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Death Of Mrs. Morgenthau Widely Mourned

Mrs. Henry Morgenthau jr., aged fifty-seven, wife of the former Secretary of the Treasury and a niece of former Governor Herbert H. Lehman, died on September 21, at New York Hospital. She had been at the hospital since August 31 under treatment for a liver ailment.

Mr. Morgenthau, general chairman of the United Jewish Appeal, also a patient at the hospital because of a mild cardiac condition, was at his wife's bedside, as were their three children, Henry Morgenthau 3d, Robert Norris Morgenthau and Dr. Joan Elizabeth Morgenthau. Surviving also are two grandchildren, daughters of Robert Morgenthau; and a sister, Mrs. Margaret Fatman Josten.

Mr. and Mrs. Morgenthau had an apartment at 1133 Fifth Avenue, New York, but passed most of their time at "The Homestead," their country home at Fishkill, in Dutchess County.

Born Elinor Fatman, in New York, on February 19, 1892, daughter of Morris Fatman, a manufacturer of woolens, and the former Settie Lehman, and a niece of former Governor Herbert H. Lehman of New York, she received an A. B. degree in 1913 from Vassar College, where she specialized in the drama. Subsequently, she studied at Columbia University.

She produced and acted in children's plays at the Neighborhood Playhouse and Children's Educational Theatre in New York, before her marriage to Mr. Morgenthau on April 17, 1916. With her husband she took up residence at his farm near Fishkill, Duchess Country, where Mr. Morgenthau introduced her to some friends of his family who lived at Hyde Park, [illegible]

[illegible] two "farmer" wives" became intimate friends when politics brought them side by side into the New York campaign of 1924. Then they worked in the Democratic State headquarters in New York, Mrs. Morgenthau running the women's and junior political clubs and as a candidate for Presidential elector in the Twenty-sixth Congressional District.

When the Roosevelts went to Washington, early in 1933, the Morgenthaus went, too. Mr. Morgenthau became governor of the Farm Credit Administration and in 1934 was appointed Secretary of the Treasury, a post he held throughout President Roosevelt's administrations.

Mrs. Morgenthau was a member of the Women's Trade Union League of New York. During World War II she helped promote the sale of Treasury bonds, as co-chairman [illegible] women's division of the national war bond sales organization.

Mrs. Morgenthau was a delegate to the Democratic National Convention in 1928, a member of Governor Roosevelt's Rural Homes Commission, 1931-32, and radio director of the women's division of the Democratic National Campaign Committee in 1932 and 1936. She was appointed by President Roosevelt a member of the National Advisory Committee of the National Youth Administration in 1939.

She was one of Washington's busiest "official wives" and a close friend of Mrs. Franklin D. Roosevelt. She headed the special activities branch of the War Savings Bond staff's women's division and also aided the United China Relief, the United Jewish Appeal, the Visiting Nurse Association and the Washington Self-Help Exchange.

Mrs. Morgenthau was a silent

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New Americans Celebrate Rosh Hashonah

At the Marseilles Hotel, in New York, more than 1,150 Jewish displaced persons—the largest number ever maintained by the United Service For New Americans—commemorated their first Jewish New Year in the United States with traditional Orthodox services.

Rabbi Joseph Glatzer conducted his first Jewish New Year services in the United Service For New Americans Synagogue at the Marseilles Hotel, offering a prayer of thanks to his Catholic as well as Jewish benefactors.

Surrounded by a choir of displaced persons, boys from many European lands, Rabbi Glatzer, who arrived in New York only two months ago, conducted services for Jewish survivors of Nazidom at this United Service reception center. The hotel is maintained by the United Service with funds provided by the United Jewish Appeal as a temporary reception center for Jewish DP's not yet assigned for permanent settlements in communities throughout the country.

These DPs, during the Rosh Hashonah service, heard the rabbi's prayer that illustrates how the Nazi occupation in Poland brought the Catholics and Jews closer together, that gives thanks for the way Catholics saved his own life and sheltered him for two and a half years in Warsaw.

It was a prayer of "brotherly love," Rabbi Glatzer said, his eyes filling with tears. He prayed that the year 5710 on the Jewish calendar will "heal the wounds for the tragic death of one-third of our people" and also bring "joy, luck and freedom in a freer brotherhood of all people and nations of goodwill that live on God's earth."

"I know the facts," he told these other DP's in his sermon, "where [illegible] of the very Jews now in New York, now in this country."

The "Catholic chapter" in his life began in Lemberg, Poland, in 1942, when his mother was killed by the Nazis. After burying his mother, he fled to the woods with some thirty Jews, twenty-six of whom were killed.

At night, Catholic Polish peasants brought the fugitives food. Young Joseph Glatzer, only 39 years old now, remembered the parting words of a Catholic fellow-worker.

Because he could not be a rabbi under the Nazis, Dr. Glatzer had worked as an auto mechanic in a car repair factory. There a Catholic said: "Things may get bad for Jews here. I am going to Warsaw. If you ever need help, come to me."

Half-starved and in tatters, the young rabbi found his former friend in Warsaw. Catholics changed his name to Peter, Piotr Cwynar, on a Catholic birth certificate. They got him a job as an auto mechanic in a workshop that repaired Nazi cars battered on the Eastern front and sent them back into battle in good condition.

Sixty displaced persons, who arrived at New York International Airport, Idlewild, Queens, just one hour before the beginning of Rosh Hashonah — underwent an unexpected experience in democracy.

Twenty-four of the passengers were Jews, with religious scruples against travel after sunset ushers in Rosh Hashonah, and the Sabbath. The others were a group of Poles and Lithuanians. Desiring to expedite the passage of the Jews through customs, but unwilling to delay the non-Jews, Deputy Collector of Customs Daniel Cromack took steps in the afternoon to deal with the situation, assigning additional inspectors to the plane and obtaining the cooperation of immigration and public health officials.

With this augmented force, the

(Continued on Page Fourteen)

Was Famous As Producer Of Burlesque

Abraham B. Minsky, sixty-eight, veteran theatrical producer and onetime burlesque impresario, died at the Flower-Fifth Avenue Hospital, in New York. He lived at the Hotel Buckingham, 101 West Fifty-seventh Street.

Mr. Minsky, whose name was almost synonymous with burlesque in New York during the most prosperous days of that form of entertainment, had continued activity in the entertainment world until recent weeks.

He had been associated with his son, Harold Minsky, in the operation of the Colonial Inn at Hollywood, Fla., and early this summer they had operated the Carnival night club in New York.

Mr. Minsky and his brothers, William, Herbert K., and Morton at one time operated a chain of twelve burlesque theaters in New York, Philadelphia, New Orleans. Their last burlesque house was closed in 1939. Mr. Minsky was the eldest of the brothers.

The Minskys were born on the lower East Side, the sons of Louis Minsky, a Grand Street merchant. Abraham was a pioneer in the motion picture field, operating a nickleodeon in 1905. When his brother, the late William Minsky, familiarly known to thousands as "Billy," took over the National Winter Garden Theater at East Houston Street and Second Avenue, Abraham was called in to help direct the enterprise.

The theater had been purchased by their father as a real estate venture. First it presented motion pictures, but later turned to a vaudeville-and-picture show bill.

For a time a permanent company was introduced, then the theater tried a six-month display of the shows from the American Bur[illegible] Wheels. Subsequently, the [illegible] graduate, and Morton joined the firm.

It was in 1923, after Billy Minsky had experimented in his management of the Park Theater on Columbus Circle, that the brothers

(Continued on Page Fourteen)

Maintain 25 Years Of Labor Peace

Marking the fact that in the twenty-five years of its existence no strikes or lockouts have occurred in the men's clothing industry, the New York Clothing Manufacturers Exchange, Inc., held a silver anniversary dinner dance and entertainment in the Waldorf-Astoria Hotel. More than 500 guests were present.

Distributed at the event was a book entitled "The New York Story," giving a history of the New York clothing industry from 1942 to 1949. In a foreword President Truman hailed the exchange as setting a "notable and worthy example as an employer in all the quarter century of its existence through maintaining a consistent record of harmonious relations with the Amalgamated Clothing Workers of America."

Mayor O'Dwyer said the people of New York hoped the long-standing collective bargaining agreement "will long continue to set an example for labor and management in other fields."

Congratulatory forewords were written by Jacob S. Potofsky, president of the Amalgamated Clothing Workers of America, and Isidore Grossman, president of the New York Clothing Manufacturers Exchange.

Julius H. Levy recalled that the first collective bargaining agreement was made with the Amalgamated, when it was led by the late Sidney Hillman. He pointed out that all complaints were coordinated through exchange labor managers. Complaints that cannot be handled in this manner are handled by an impartial board, of which Judge Walter Brower had been chairman for many years.

"It is interesting to note," Mr. Levy said, "that six manufacturers started the exchange. They consisted of the following firms: William P. Goldman & Bros.; Charles D. Jaffee Company, Jacob Eisner Company, Spiro-Michael Company; Kahn, Dreyfus & Levy and Douglie-Mack, Inc."

Mr. Levy was a member of Kahn, Dreyfus & Levy and served as president of the exchange for one year, being succeeded by Charles D. Jaffee. Upon Mr. Jaffee's death in 1938 Isidore Grossman became president.

Germans Dig Up Dachau Graves For Clay

German workmen started digging up the graves of thousands who died in the Dachau concentration camp. Officials said that the earth was to be used for commercial purposes, presumably for pottery manufacture because of the high clay content.

According to unimpeachable Military Government sources and British witnesses who visited the scene of disinterment near Dachau, numerous human bones were exposed in a twenty-square-yard area where the digging was started, says the New York Times.

As the earth was shovelled out the bones were separated and thrown into a wooden box. Nearby a sign bearing the Star of David was lying in the grass. This sign, according to Carlos Munschenheim, representative of camp survivors and himself an inmate for six years, marked the area as the grave of approximately 2,000 Nazi victims. Another grave, as yet untouched, is located about 100 yards away. This grave supposedly contains the bones of 8,000 men and women.

The site of the digging is next to a railway spur about a mile from the site of the internment camps. A German representative of the contracting company insisted that the bones were those of residents of a community that had existed on the site more than 500 years ago. Both Military Government sources and former inmates said that this assertion was outrageous.

Shortly after Allied witnesses arrived on the scene a member of the Dachau Town Council and a number of German police attempted to put a halt to the operations. The Council representative, Georg Anderler, however, repeated the claim that this was the site of a [illegible] plain the dilings in the teeth of some of the jaw bones dug up.

Calls Israel Confident In Face Of Tasks

Dr. David de Sola Pool, rabbi of the Spanish and Portuguese Synagogue, who returned to New York from a summer visit to Israel and North Africa, said that the "predominant impression" he brought away from Israel was that of "confidence."

"The people of Israel," he said in an interview at his home, 99 Central Park West, "are well aware of the enormous tasks ahead, of the difficulties they face, but they know they will overcome them, that they will win out in the end."

He said that the development that has taken place in the new Jewish state since he last visited Palestine in 1937 "is almost unimaginable."

"There is a responsiveness," he declared, "and a keenness of living that I haven't seen anywhere else in the world. Every one seems to be living with a purpose and each one feels he is participating in an epoch-making undertaking."

Dr. Pool said that the chief economic difficulty lies in the fact that "the world has not yet enforced peace" in the Middle East with the result that Israel still has to spend a disproportionately large portion of its budget on military defenses.

The next largest problem is the absorption of immigrants, Dr. Pool said. He noted that the only inhabitants that are unhappy in Israel now are the immigrants who have come from years in refugee camps in Europe and now find themselves still living in tents, says the New York Herald Tribune.

The shortage of housing facilities, he said, also applies to tourists, but he expressed the belief that Israel will soon be putting more immigrants to work on hotels and thus eliminate two problems through a single project.

Dr. Pool, who was accompanied on his trip by Mrs. Pool, described conditions in French Morocco, where the Jewish population is mostly of Spanish and Portuguese origin, as "the most miserable in the world today."

He said that in Casablanca alone 40,000 Jews are huddled together in a "mellah" or ghetto, and that the amount of blindness among children from trachoma "is horrifying."

N.Y. Federation Drive For $50,500,000 To Provide People Of City With Historic Aid

The Federation of Jewish Philanthropies of New York has started a campaign for $50,500,000. The fund will be used for the maintenance of its 116 affiliated hospitals, health and welfare agencies and also for a program of construction of new buildings and the expansion and modernization of affiliated agencies.

In describing the program as "a historic undertaking for both Federation and the people of New York City," Ralph E. Samuel, president of the Federation, in a conference at the Federation's headquarters, 71 West Forty-seventh Street, New York, expressed conviction that the building program "is in the great tradition of Jewish philanthropy and American ideals of helping one's neighbors."

The program will affect community services in Manhattan, Brooklyn, Queens, the Bronx, and Westchester County and will also touch Nassau and Suffolk Counties. Mr. Samuel emphasized the non-sectarian principle of the Federation's agencies.

The building program is to cost $54,000,000, but it was explained that approximately $20,000,000 is on hand, and of this sum about $10,000,000 already has been expended in construction work, says the New York Times. Mr. Samuel pointed to the Mount Sinai Hospital maternity pavilion now under construction as one important project.

Mr. Samuel explained that the Federation started a building program drive in 1945 that realized $14,000,000 and which was supplemented by $6,000,000 already on hand. However, he said, the building program was not formulated then because of the need of an intensive study of community needs "and the demands of other causes." The building [illegible] upon after a four-year study.

The four-year study indicated the need for such a community-wide program, that "was immediate and urgent," Mr. Samuel said. He emphasized that the existing facilities at many of the Federation affiliated institutions are seriously over-crowded, that some of the latest concepts in the health and welfare field could not be applied, and that there was a serious lack of advanced equipment for treatment of various ills.

"I maintain that American Jewry can adequately support its philanthropic and communal needs here at home, and at the same time supply huge sums that the miracle of Israel warrants and deserves," Mr. Samuel said.

Governor Thomas E. Dewey opened the campaign at a luncheon at the Hotel Astor. "This occasion is particularly solemn," Governor Dewey said, "because it comes at a time when the struggle is growing increasingly acute between those who believe in the things for which this Federation stands and those who would abolish them by substituting government action for the social responsibility which is an integral part of the Judaeo-Christian civilization.

"I happen to be one of those who believe with great passion that government can meet broad social objectives and still preserve an enterprise system sufficiently free, so that men may walk upright instead of cringing before government; so men may have the power and the private funds with which to perform the ancient, fundamental duties of good citizens in caring for their neighbors in distress."

Outlining the Federation's building fund program, Mr. Samuel listed the new buildings that will be constructed in the field of medical and hospital care. He called attention to the Long Island Jewish Hospital, to be built at a cost of $3,500,000 at Bellerose Manor on the site of the Hillside Hospital, which is maintained by the Federation. The new hospital of 200 beds will serve Queens, Nassau, and Suffolk counties.

The program also calls for a new building for Beth Israel Hospital, Livingston Place and Sixteenth Street, at a cost of $1,610,000. It will include a nurses' training school, out-patient department, neuro-psychiatric and convalescent services and modernization of obstetrical services. A new building is planned for the Jewish Hospital of Brooklyn, at a cost of $3,347,000, and a new maternity pavilion and modernization of the present nurses' home at Maimonides Hospital. The cost is estimated at $3,214,000.

Other new buildings are planned for the Hospital for Joint Diseases, Manhattan, to cost $1,179,000. The construction of a surgical and diagnostic building for Montefiore Hospital, the Bronx, will cost $3,400,000.

In addition to the maternity pavilion now under construction at Mount Sinai Hospital, the building program calls for a new biogenetic institute, laboratory building, research building and general modernization [illegible] will as the [illegible] psychiatric unit, [illegible] research and [illegible] to cost an additional $4,000,000.

The Federation program in medical care includes the development of convalescent and rehabilitation services in connection with existing Federation medical services, and for the development of home care medical programs. A fund will be set aside [illegible] award annual research fellowships for young doctors.

Under the category of community center services, the plan calls for new facilities throughout the city. The construction of new residence facilities at the Young Men's and Young Women's Hebrew Association, Lexington Avenue and Ninety-second Street, has been recommended.

In the child welfare and family service field, Mr. Samuel said the Federation's program envisioned projects designed to help severely disturbed younger children, children from problem families, those needing temporary shelter and for unadjusted mentally retarded children, he added.

In addition, it is proposed to modernize the physical plant of the Hawthorne-Cedar Knolls School, a resident treatment center for children with severe behaviour problems conducted by the Jewish

(Continued on Page Fourteen)

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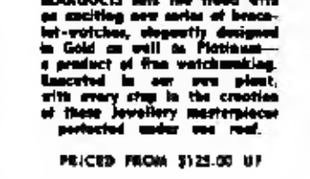

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Social Notes — Montreal

(Additional Montreal Social Notes On Page Five)

Mrs. J. C. Schwartzman, Terrebonne Avenue, spent a week with her brother and sister-in-law, Mr. and Mrs. Victor Fischel, of Scarsdale, N.Y.

Mrs. H. Pickleman, Queen Mary Road, is visiting her son and daughter-in-law, Mr. and Mrs. Gerald Pickleman, of Watertown, New York.

Mrs. A. Goldin, Jean Brillant Street, is leaving for New York, to be present for the bar-mitzvah of her nephew, Conrad, son of Mrs. I. Nadel, of Brooklyn, N.Y.

Mr. and Mrs. S. Litwin, formerly of 5001 Jean Brillant Street, have taken up residence at 4645 Oxford Avenue.

Mrs. B. Brenner, Harvard Avenue, returned after spending a few days in New York.

Mr. and Mrs. Sydney Cosbof, Lacombe Avenue, formerly Miss Sandra Mabo, are spending two weeks visiting Washington, D.C.; Virginia Beach, Virginia; and New York.

Mrs. Rose Trachman, of New York, is spending a month with her [illegible] Mrs. S. Trachman, Fulton Avenue.

Mrs. M. Bald, 4514 Harvard Avenue, visited her brother-in-law and sister, Mr. and Mrs. Ben. Marsh, of New York.

Mr. and Mrs. S. Brookman, Harvard Avenue, spent five days in New York.

Mr. and Mrs. Nathan Davidow and children, Sydney and Lila, Fulton Avenue, spent ten days in New York.

Mrs. Florence Freed, 5874 Trans Island Avenue, returned from an extended stay in Ste. Agathe.

Mr. and Mrs. Harry Stern, Terrebonne Avenue, returned from New York.

Mr. and Mrs. B. Matlin and family, formerly of Jean Brillant Street, have taken up residence at 4647 Oxford Avenue.

Mrs. J. Schafran, Queen Mary Road, is in New York for a short stay.

Mrs. William Carin, Westbury Avenue, motored to New York.

Mrs. I. Mauer, Harvard Avenue, returned from New York, where she spent several days.

Mrs. Dora Gottlieb, of Ste. Agathe, has visiting with her for a short time, Mrs. Rose Trachman, of New York.

For the marriage of Miss Mary Isobel Sallaway, daughter of Mr. and Mrs. William Taylor Sallaway, Grey Avenue, to Frederick Legg, of Montreal, son of Mr. and Mrs. Percy Albert Legg, of Petersfield, Hampshire, England, which took place at Temple Emanu-El, Mrs. W. Saxe, grandmother of the bride, Mesdames I. Glotzer and R. Rachlin, all of Hartford, Conn.; and Mr. and Mrs. Alfred Saxe, of Jackson Heights, Long Island, N.Y., uncle and aunt of the bride, were present, visiting Mr. and Mrs. Sallaway, the parents of the bride.

Mrs. Arthur Simon, McGregor Avenue, is leaving to visit relatives in Chicago, Illinois.

Lawrence Glickman, of North Hollywood, California, spent the High Holidays with his father, Tobias Glickman, Sherbrooke Street West, and visited his sister, Mrs. Philip Garfinkle, 1 Douglas Avenue; and his brothers, Nathan Glickman, Marcil Avenue; and Isidore Glickman, Summerhill Avenue, prior to returning home by plane.

Mrs. Herbert J. Herschorn, Victoria Avenue, visited her parents, Mr. and Mrs. Louis I. Pullan, of Toronto, Ont., for the High Holidays.

Mrs. Edward David Joseph and daughter, Leila, of New York, left after visiting her parents, Mr. and Mrs. Samuel Bloomfield, Chomedy Street.

Mrs. John J. Engel, Roslyn Avenue, is visiting her mother, Mrs. Sigmund Frankel, of Toronto, Ont.

Miss Gloria Fine, daughter of Mr. and Mrs. M. A. Fine, 4997 Victoria Avenue, left to attend the University of Bridgeport, at Bridgeport, Conn.

Mr. and Mrs. Charles Rothschild, Lansdowne Avenue, who spent the High Holidays at their cottage at Trout Lake, have now closed it for the season.

Mr. and Mrs. Bernard M. Bloomfield and children, Harry and Evelyn, St. Sulpice Road, returned on the Empress of Canada, from England.

Mr. and Mrs. H. Hart, Olivier Avenue, were in Ivry, for the High Holidays.

Neville Lefcoe, Roslyn Avenue, has left for Nashville, Tennessee, where he is attending Vanderbilt University.

Miss Rachel Frances Bloomfield, of New York, visited her parents, Mr. and Mrs. Samuel Bloomfield, Chomedy Street.

Miss Frances Lew, Victoria Avenue, returned on the Samaria, after four months spent touring Europe and Israel.

Mrs. Belle Ellison, Lansdowne Avenue, returned from New York.

Mrs. Norman Caplan, Sherbrooke Street West, returned from New York.

Miss Jessie Burns, of New York, visited Mr. and Mrs. Samuel Bloomfield, Chomedy Street.

Mrs. H. Barsky, Durocher Avenue, is spending the High Holidays at Grossinger's, in Ferndale, N.Y.

Mrs. Leon Cheifets and children, Hillel and Tamar, St. Urbain Street, returned from [illegible] Eng[illegible], they visited her brothers, Jack, Samuel, and Ralph Godgin; and her brothers-in-law and sisters, Mr. and Mrs. Arthur Donner, and Mr. and Mrs. A. Davis, all of London.

Mr. and Mrs. Samuel Avrith, Deacon Road, spent about ten days visiting with their son-in-law and daughter, Mr. and Mrs. Herbert Silverman and son, Barry, of Yonkers, N.Y.; and spent a few days visiting with another son-in-law and daughter, Mr. and Mrs. Harry Leib, of Woodbury, N.J.

Mr. and Mrs. H. Pugash, Maplewood Avenue, spent the High Holidays in Ste. Agathe.

Mr. and Mrs. Norman Fleisler, formerly Miss Sadie Geniele, returned to New York, after visiting Mrs. Fleisler's parents, Mr. and Mrs. David Geniele and family, St. Urbain Street, for the High Holidays.

Mrs. Z. Yaffe, Willowdale Avenue, is leaving for New York, for the bar-mitzvah of her nephew, Conrad, son of Mrs. I. Nadel, of Brooklyn, N.Y.

Mrs. Moe Silverman and son, Earl, 790a Champagneur Avenue, returned home after spending three months in Ste. Agathe.

Miss Ruth Zon, of Chalk River, Ont., visited with her brother-in-law and sister, Mr. and Mrs. Jack Steinberg, Canterbury Avenue, for the High Holidays.

Mrs. Samuel Zweig and son, Joseph P. Zweig, 4155 de Bullion Street, were in New York for the pidyen-ha-ben there of the former's grandson, Stephen Elliot, son of Mr. and Mrs. Irving Zweig, of Brooklyn, N.Y.

Mr. and Mrs. M. Silverman, of Kingston, Ont., are spending the High Holidays with their son-in-law and daughter, Mr. and Mrs. Jack Zbriger and children, Clark Street.

Mr. and Mrs. I. Davis, Woodbury Avenue, returned on the Franconia, after spending two months visiting in England, and on the Continent.

Mr. and Mrs. B. Moroff and son, Sydney; and Mrs. E. Silverstein and daughter, Alice, of Toronto, Ont., were present at the marriage of Miss Toby Signer, daughter of Mrs. Nettie Signer, of Montreal, and Toronto, Ont., to Manny Pliss, son of Mr. and Mrs. Harry Pliss, Park Avenue.

Mr. and Mrs. Jack Arron, of Ottawa, Ont., spent several days visiting her mother, Mrs. Violet Lewis, Van Horne Avenue, and were present at the marriage of their cousin, Miss Hazel Ita Bernstein, to Dr. Lewis H. Freedman, of Saint John, N.B.

Mr. and Mrs. R. Nadel and daughter, Gita, Willowdale Avenue, are leaving for New York, where they will attend the bar-mitzvah ceremony of their nephew, and cousin, Conrad, son of Mrs. I. Nadel, of Brooklyn, N.Y.

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How Can We Justify Our Optimism About Jewish Culture?

By Dr. Solomon Grayzel, Editor,
The Jewish Publication Society Of America

How does one go about creating a Golden Age? There is a general feeling that the Jews of America are at last waking up to their cultural responsibilities. Communities are showing greater interest in Jewish education. Adult groups—not only of women, but also of men—are asking for more information on Jewish history and religion. Lodges and unions want to know what Jewish life expects of them or, at least, what it is. All this is enthusiastically cited as proof of an approaching Golden Age in American Israel.

It is good to join in this chorus of optimism. One must, however, be on his guard against assuming that the battle has already been won. For search is not discovery, and interest is not yet achievement. The intellectual hungers of the community offer an opportunity; but the problem still remains: how this opportunity is to be used, how these hungers are to be satisfied. A number of considerations must enter into any discussion of a program whereby a flourishing Jewish culture on American soil might be turned from wish into reality.

The first thing to remember is that the Jewish cultural tradition in the Diaspora has been a democratic one. True, the Jewish scholarly class was looked up to as a sort of aristocracy. But, generally speaking, anyone could rise into that class; no one was born into it; and there was considerable intellectual activity outside of it. The cultured class among the Jews had no social boundaries and depended to a much lesser extent than elsewhere upon economic status. A number of recent autobiographies offer indirect illustration of this fact.

The autobiography that comes first to mind is Morris Raphael Cohen's A Dreamer's Journey. Professor Cohen's grandfather, a lowly tailor usually out of work, who could barely write, drew wisdom and guidance from a store of Jewish knowledge which by present standards would be considered vast, indeed. This is not to say that there were no ignoramuses in East European Jewry; but it does mean that the foundations of that culture were broad and that a noble cultural structure could therefore be reared upon them. If American Jewry hopes to build a cultural life of its own, it, too, will have to aim at the development of a lay population whose Jewish knowledge is both wide and deep.

Culture, it will be objected, is more than knowledge. The Talmud, too, compares certain types of scholar to a *hamor nosei sefarim*, a donkey hauling books. Certainly, mere information is not enough. But brilliance with insufficient information is also inadequate. It will not do merely to be able to play with ideas, to juggle them, to pass pleasant hours discussing them. As a pastime it may be delightful, but it contributes little, if anything, to the culture of a group. Culture, in its spiritual rather than sociological sense, if one may hazard a definition of so illusive a term, at least insofar as Jewish tradition is concerned, is a civilized attitude to life, an appreciation of its beauty and mystery, an active devotion to what is best in one's group and in mankind in general. It is the visible result of a refined and sensitive human spirit.

In this respect, T. S. Eliot, in his recent rather smug attempt to define the subject (always with Christianity in mind), is right when he says that culture is so close to religion — at its best, one must assume — as to be inseparable from it. Culture differs from religion, however, not only in the fact that it is reflected in every activity, but also in that no kind of culture is conceivable without knowledge, ideas, or an acquaintance with human experience. Surely, no Jewish culture can be created, or re-created, without Jewish knowledge and without those ideas and attitudes that stem from Jewish experience. We can have, and we do have, cultured Jews and intellectual Jews. But they will contribute little to the development of a Jewish culture in the United States until they acquire the all-essential "Jewish content."

Faith in the current return to Jewishness becomes suspect as soon as one realizes how external are the causes which brought it about. The Hitler era has thrown us back upon ourselves, the attitude of Christian society during and after the war having evidently belied its humanitarian claims which used to be taken so seriously by so many Jews. The establishment of the State of Israel has aroused hopes of Jewish survival among large segments of the Jewish population which had previously despaired and been ready to lose themselves in assimilation. A new generation of community leaders has arisen, with new interest in Jewish life; while the old generation, whose strange ways had sometimes alienated their children, is no more. Finally, the intellectual currents of the present day, with their roots in religion and even in mysticism, could not but penetrate into the consciousness of the Jewish population ever sensitive to its environment. All of these are more or less negative motives. They offer no assurance of permanence for any cultural structure built upon them.

The strenuous efforts made within the Jewish community have no doubt also helped to bring about the present eagerness to learn about Jewish life. Rabbis and other Jewish educators, for more than a generation now, have been insisting on the need for greater loyalty to Jewish tradition and deeper understanding of Jewish values. Schools and textbooks have improved. Books and periodicals are better written and more pertinent. These efforts will continue; but will they satisfy the need? And unless the need is satisfied within the coming decade there is danger that our efforts will come too late.

No one type of activity will bring about the desired result. There is one, however, upon which we must rely more and more as the simplest and most direct, namely, the en-

(Continued on Page Four)

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Social Notes — Montreal

Mr. and Mrs. Maxwell Straus, 7969 Querbes Avenue, entertained at a supper party in honour of the pidyen-ha-ben of their son, Earl Howard. Mrs. Straus wore a black crepe dress, having sequin-appliqued motifs on the bodice, long sleeves, and tiered skirt. Present were his grandparents, Mr. and Mrs. Charles Goldenberg, Clark Street, who are also the godparents; Mrs. Goldenberg wearing a printed black and fuchsia-shaded crepe dress; and Mr. and Mrs. Charles Straus, Hutchison Street, the latter in a yellow and grey printed crepe dress. Coral-shaded, yellow, and white gladioli and chrysanthemums composed the decorations. Rabbi J. L. Colton officiated.

Mr. and Mrs. Louis Shufman, 5398 Esplanade Avenue, entertained at an evening celebrating the sixteenth birthday of their youngest daughter, Zelda, who wore a green taffeta dress, fashioned with a high-collared neckline in a V-shape, and green accessories; and she had a corsage of yellow roses. [illegible] birthday cake. Mrs. [illegible] Mrs. L. Eisenberg, sisters of Zelda, served, assisted by Miss Shirley Pomp. Photographs were taken. The following day, Mr. and Mrs. Shufman entertained at an afternoon party for the immediate family, in honour of the occasion. Zelda is the granddaughter of Mrs. L. Mandelcorn, 5651 Park Avenue.

Mr. and Mrs. H. Granofsky, 5724 Hutchison Street, and the latter's brother-in-law and sister, Mr. and Mrs. B. Mandelcorn, 5611 Hutchison, celebrated their twenty-fifth wedding anniversaries. Mrs. Granofsky, the former Miss Ethel Beckelman; and Mrs. Mandelcorn, the former Miss Ida Beckelman, are the daughters of Mrs. and Mrs. E. Beckelman, 5275 Jeanne Mance Street. Mr. and Mrs. Granofsky and Mr. and Mrs. Mandelcorn were married at a double-wedding ceremony at Beuai Jacob Synagogue, in Montreal. In honor of the occasion, they were entertained at a dinner at Epstein's, with forty guests, by their children: Mr. and Mrs. Mortimer Granofsky, 7220 Lajeunesse Street, and Miss Mildred Granofsky; and Mr. and Mrs. Louis Klempner (nee Flora Mandelcorn), 4907 Macdonald Avenue, and Leonard Mandelcorn. Mr. and Mrs. Beckelman were there, Mrs. Beckelman wearing a navy-blue and white checked printed crepe dress. Mrs. H. Granofsky wore a grey crepe dress; and Mrs. Mandelcorn, a mauve crepe dress. Presentations of silverware were made. [illegible] one grandson, Gerald Klempner, aged nearly one year.

These families spent the season at cottages, in Val Morin: Mr. and Mrs. S. Brookman and family, Harvard Avenue; Mr. and Mrs. B. Greenberg and family, Park Avenue; Mr. and Mrs. A. Klar and family, Jeanne Mance Street; Mr. and Mrs. H. Trachtenberg and family, Queen Mary Road; Mr. and Mrs. S. Hubscher and family, Park Avenue; Mr. and Mrs. V. Waxman and family, Colonial Avenue; Mr. and Mrs. S. Fields and family, Davaar Avenue; Mr. and Mrs. S. Margolese and family, St. Lawrence Boulevard; Mr. and Mrs. H. Oberfield and family, Jeanne Mance Street; Mr. and Mrs. W. Bercovitch and family, Hutchison Street; Mr. and Mrs. S. Mallek and family, Stuart Avenue; Mr. and Mrs. W. Borsuk and family, Jeanne Mance Street; Mr. and Mrs. W. Zinman and family, Clark Street; Mr. and Mrs. O. Turovitch and family, Clark Street; Mr. and Mrs. S. Rubin and family, Bloomfield Avenue; Mr. and Mrs. M. Wasserman and family, St. Joseph Boulevard; [illegible] Werbitt and family, Park Avenue; Mr. and Mrs. H. Gilbert and family, Laurier Avenue East; Mr. and Mrs. Ben. Kwiat and family, Jeanne Mance Street; Mr. and Mrs. M. Clayman and family, Durocher Avenue; Mr. and Mrs. Charles A. Biltis and family, Jeanne Mance Street; Mr. and Mrs. Ben. Weiskopf and family, Clanranald Avenue; Mr. and Mrs. H. S. Weiner and family, Esplanade Avenue; Mr. and Mrs. P. Hilf and family, St. Urbain Street; Mr. and Mrs. H. Miller; Mr. and Mrs. M. Raphin; Mr. and Mrs. B. Dolansky; Mr. and Mrs. A. Feldman and family; Mr. and Mrs. Herman Davis and family; Mr. and Mrs. M. B. Wiseman and family; Mr. and Mrs. A. Fish and family; Mr. and Mrs. L. Manus and family; Mr. and Mrs. M. Rubin and family; Mr. and Mrs. S. Posluns and family; and Mr. and Mrs. S. Litvack, Hutchison Street, who entertained at a garden party, assisted by Mrs. S. Brookman and Mrs. B. Greenberg.

Mrs. Doris Abrams, daughter of Mr. and Mrs. David Yankauer, 37 Riverside Drive, New York, and mother of two children, received the degree of Doctor of Medicine at Tufts College commencement. A graduate of Vassar, she has cared for her two children, Gail, now 10, and Karl, 8, and won two scholarships, while carrying on the stiff medical studies. She will intern in San Francisco. Her husband, Simon I. Abrams, is a psychologist.

(Resort Advertisements on Pages Four and Five)

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BIRTHS

Born, to Mr. and Mrs. Harold Verner (nee Anne Lean, formerly of Windsor, Ont.), of Detroit, Mich., formerly of Montreal, a daughter, Leslie Sharon, at the Women's Hospital, in Detroit, on September 23; granddaughter of Mr. and Mrs. Harry Leon, of Windsor; and of Mr. and Mrs. Charles Verner, Querbes Avenue; great-granddaughter of L. Barash, of Windsor.

Born, to Mr. and Mrs. William Gerkman (nee Trudy Clapoff), Davaar Avenue, a daughter, Brenda Joyce, sister of Larry and Elaine, at the Royal Victoria Hospital, on September 15.

Born, to Mr. and Mrs. Reuben Lightstone (nee Rose Sofer), Esplanade Avenue, a son, Alexander, at the Jewish General Hospital, on September 18; grandson of Mr. and Mrs. S. Sofer, Esplanade Avenue, [illegible] Ottawa, Ont.; great-grandson of Mrs. W. Silver, Clark Street. Mr. Lightstone, the grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Jerry Star (nee Florence Gordon, formerly of Montreal), of Yarmouth, N.S., a daughter, Goldie Libby, on September 23, at the Yarmouth General Hospital; granddaughter of Mr. and Mrs. Charles Gordon, Outremont Avenue; and of Mrs. M. Star, of Yarmouth, and the late Mr. Star.

Born, to Mr. and Mrs. Michael Nirenberg (nee Sylvia Engelberg), Van Horne Avenue, a daughter, Annette Esther, sister of Leonard, at the Jewish General Hospital, on September 22.

Born, to Mr. and Mrs. Samuel Prussin (nee Betty Speyer), Maplewood Avenue, a son, Steven Lawrence, brother of Carole and Harold, at the Royal Victoria Hospital, on September 14; grandson of A. Speyer, Prince Albert Avenue, and the late Mrs. Speyer; and of Mr. and Mrs. I. Oppenheimer, Querbes Avenue; great-grandson of Mrs. Rose Boro, of New York. Godparents are Mr. and Mrs. Murray Boro, of New York, Mr. Oppenheimer, the grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Melvin Bernstein (nee Rita Warhaft), Cote St. Luc Road, a son, Michael Howard, at the Herbert Reddy Memorial Hospital, on September 16; grandson of Mr. and Mrs. Morris Warhaft, Waverley Street; and of Mr. and Mrs. Abraham Bernstein, Hutchison Street, who are the godparents; great-grandson of Mr. and Mrs. Charles Cohen, Hutchison Street.

Born, to Mr. and Mrs. Simon Cobrin (nee Lolly Goldstein), Linton Avenue, a daughter, Sharon Malca, at the Herbert Reddy Memorial Hospital, on September 11; granddaughter of Mr. and Mrs. S. Goldstein, Villeneuve Street West; and of Mr. and Mrs. F. Cobrin, Draper Avenue; great-granddaughter of Mr. and Mrs. M. Cobrin, Esplanade Avenue.

Born, to Mr. and Mrs. Allan Spunt (nee Norma Saltzman) Marcil Avenue, a son, Elliott Sonny, brother of Ronald Stephen, at the Royal Victoria Hospital, on September 15; grandson of Mr. and Mrs. George Saltzman, Esplanade Avenue; and of Mr. and Mrs. Samuel Spunt, Jeanne Mance Street. Godparents are Mr. and Mrs. Jack Rosensweig, Maplewood Avenue. Mr. Saltzman, the grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Moe L. Dubitsky (nee Goldie Ross) Outremont Avenue, a son, brother of Sylvia and Joshua, at the Royal Victoria Hospital, on September 18; grandson of Mr. and Mrs. E. Ross, Outremont Avenue; and of Mrs. J. Dubitsky, Bernard Avenue West, and the late J. Dubitsky. Godparents are Mrs. M. Browman, Atwater Avenue; and J. Shreter, Stuart Avenue. Rabbi Dr. M. A. Reguer, Cote St. Catherine Road, held the baby during the ceremony. Dr. C. N. Denburg, Rabbi, and Cantor Nathan Mendelson participated in the ceremony.

ENGAGEMENTS

Mr. and Mrs. M. Menzin, of Bridgeport, Conn., announce the engagement of their daughter, Florence, to Victor, son of Mrs. F. H. Yossem, Cote St. Luc Road, and the late Mr. Yossem, the wedding to take place on January 15, in Bridgeport. Miss Menzin is a graduate of New York University and recently received the degree of Master of Arts at Boston University. She also studied at the University of Havana, Cuba. Mr. Yossem studied at McGill University, and served with the R.C.A.F.

Mr. and Mrs. H. L. Knopp, Davaar Avenue, announce the engagement of their daughter, Edna, to Edmond, son of Mr. and Mrs. J. Bock, Edward Charles Street, the wedding to take place on January 29, in the Cardy Hall, Mount Royal Hotel.

Mr. and Mrs. L. Gunner, of Ottawa, Ont., announce the engagement of their daughter, Neil, to Sidney, son of Mr. and Mrs. J. Raphael, Champagneur Avenue, the wedding to take place on November 27, in Ottawa.

Mr. and Mrs. J. Molson, Laval Avenue, announce the engagement of their daughter, Esther, to Norman, son of Mr. and Mrs. C. Blumer, Maplewood Avenue.

Mr. and Mrs. Nathan Mankofsky, St. Urbain Street, announce the engagement of their daughter, Riva, to Archie, youngest son of Mr. and Mrs. Nathan Deskin, Esplanade Avenue.

Mr. and Mrs. J. Rosen, St. Urbain Street, announce the engagement of their only daughter, Sarah, to Alec, eldest son of Mr. and Mrs. I. Dworkin, Colonial Avenue.

Mr. and Mrs. Jacob Ginsburg, 414 Gramercy Place, Atlantic City, N.J., announce the engagement of their daughter, Molly Sandra, to Abraham Philip Bailin, son of Mr. and Mrs. Philip Bailin, of Bailin's Cottages, 134 States Avenue, Atlantic City. Miss Ginsburg is the granddaughter of Samuel Karpman, 4572 Colonial Avenue, Montreal; and Mr. Bailin is the brother of Albert Philip Bailin, 110 Willowdale Avenue. Their marriage will take place in the fall.

APPROACHING MARRIAGES

Mr. and Mrs. A. Singer, of Toronto, Ont., announce the approaching marriage of their daughter, Charlotte, to Yehoash, son of Mr. and Mrs. Leon Cheifetz, St. Urbain Street. Miss Singer and Mr. Cheifetz are at the Hechalutz Camp in Smithville, Ont., prior to leaving for Israel in the spring.

Mr. and Mrs. I. Simpson, Birnam Avenue, formerly of Toronto, Ont., announce the approaching marriage of their only daughter, Lillian, to Moses, son of Mr. and Mrs. H. Katz, Esplanade Avenue, to take place on April 16, at Chevra Kadisha Synagogue.

MARRIAGES

(Additional Montreal Marriages on Page Eight)

RUDOLPH-BERBRIER

The marriage of Miss Lillian Berbrier, daughter of Mr. and Mrs. Abraham Berbrier, Canterbury Avenue, to Aaron H. Rudolph, son of Mr. and Mrs. Moses Rudolph, Champagneur Avenue, took place in Shaare Zion Synagogue, on Wednesday, September 21, at six o'clock, Rabbi M. S. Cohen officiating, assisted by Cantor C. Bercovits. The bride was given in marriage by her parents. She wore a gown of white French lace, fashioned with a stand-up collar and long sleeves, and embroidered with seed pearl beads. A coronet headdress of seed pearl beads held her veil of tulle illusion, and she carried a Bible covered with white orchids. Mrs. Max Lubetzki, of Glace Bay, N.S., sister of the groom, was matron of honour, wearing a wine-shaded changeable taffeta dress in princess-style, designed with a square neckline, a Dutch-styled cap of gold lame, with gloves to match; and she carried a nosegay of yellow roses. Irving Maklan was best man and the ushers were: David Berbrier, Jack Berbrier, Arnold Berbrier, Harry Korman, Melvin Lands, William B. Miller and Manuel Vassall. The chapel was decorated with roses, gladioli, chrysanthemums and pompoms. Barney Cohen sang during the ceremony. The community hall of the Synagogue, in which the reception took place, was adorned with chrysanthemums, pom-poms and roses. The bride's mother received, wearing a gown of turquoise-blue lame, a velvet hat to match, and corsage of baby pink roses. The groom's mother was gowned in bronze-coloured lame, with matching tulle hat; and corsage of green orchids. The bride and groom left on a trip to New York, Bermuda, and the British West Indies, the bride travelling in a grey tricotine suit, with moss-green hat, blouse and accessories, and a silver-blue mink cape. Mr. and Mrs. M. Sipes, Donald Sipes, Miss Eileen Sipes, and J. Fox, of New York; Mr. and Mrs. Henry Wiseman, of North Bay, Ont.; Mr. and Mrs. M. Lubetzki, of Glace Bay, N.S.; and Mr. and Mrs. I. E. Lubetzki, of Tampa, Fla., were wedding guests.

HAMER-GOLDSTEIN

The marriage of Miss Bertha Goldstein, daughter of Mr. and Mrs. O. Goldstein, of West Hollywood, Los Angeles, Calif., formerly of Montreal, to Allan Mortimer Hamer, son of Mr. and Mrs. Louis Hamer, 805 McEachran Avenue, took place in Los Angeles, on Saturday, September 3, at half-past seven o'clock, Rabbi Glantz officiating. The bride was given in marriage by her parents. She wore a white lace gown, fashioned with a round neckline, finger-tip-length sleeves and a bouffant skirt, which extended into a long train. Her headdress was of seed pearl beads and lace, and she carried a bouquet of white roses. Miss Charlotte Firstman was maid of honour, wearing a yellow lace gown, with headdress of green lace; and she carried a bouquet of yellow roses. Bridesmaids were Misses Lenore Rachel, and Janette Stein, in lime-shaded lace; and Evelyn Elias, in rose-shaded lace, with headdresses of contrasting-shaded lace; and each had a bouquet of roses. Bonnie Robbin was flower girl, dressed in pink, with a headdress of pink and mauve roses and carrying a basket of rose petals. Jack Capsuta was best man, and the ushers were S. Elias, Arnold Plotkin and B. Stein, with Terry Robin as junior usher. The room was adorned with late summer flowers in variety. "Because", and "I Love You Truly" were sung. Mrs. Goldstein received, wearing a grey satin gown, and corsage of orchids. For the wedding trip to Montreal, the bride wore a blue gabardine suit. The couple will reside in Los Angeles.

KRULEWITZ-EISENSTAT

The marriage of Miss Rose Eisenstat, daughter of Mr. and Mrs. Louis Eisenstat, 941 Dunlop Avenue, to George Lester Krulewitz, son of Mr. and Mrs. J. Krulewitz, of New York, took place in the home of the bride's parents, on Sunday, September 4, at twelve o'clock, Dr. C. N. Denburg, Rabbi, officiating. The bride was given in marriage by her parents. She wore a pink taffeta late-afternoon dress, fashioned with a sweetheart neckline, short sleeves; with matching gloves, and a bouquet of white carnations. Mrs. Irving Eisenstat was matron of honour, wearing a brown crepe late-afternoon dress, with a pink hat, and corsage of pink roses. A luncheon-reception for the immediate family followed the ceremony. Mrs. Eisenstat wore a blue crepe dress, trimmed with lace; a pink feathered hat, matching gloves, and had a corsage of pink roses. Mrs. Krulewitz, mother of the groom, was dressed in green lace, with matching hat; and had a corsage of red roses. The bride and groom left on a Saguenay cruise, and spent a week at the Manoir Richelieu at Murray Bay, Quebec, prior to taking up residence in New York. The bride travelled in a grey wool suit, red-trimmed grey hat, white coat, and grey accessories. Mr. and Mrs. J. Krulewitz, Dr. Jack Eisenstat, of New York; Mr. and Mrs. Alex Denkenson, Mrs. S. Greenberg, and Mrs. E. Beskin, of Passaic, N.J., were present. Mrs. Krulewitz is a graduate of Macdonald College, School for Teachers; and Mr. Krulewitz is a graduate of Cooper Union School of Engineering, [illegible]

HOW CAN WE JUSTIFY OUR OPTIMISM ABOUT JEWISH CULTURE?

(Continued from Page Three)

encouragement of the reading of books on Jewish subjects. During the recent past, even commercial publishers have produced a quantity of good Jewish reading material. Jewish communities alive to their duty will yet learn to make the publication and distribution of Jewish books in English one of their primary activities. This seems to be an obvious way to create that large body of fairly well informed Jews as a foundation for a Jewish culture.

The nature of the Jewish book of the future is equally important. Its factual base must be broad enough to include Jewish experience in the outside world as well as in America; its ideological content must be drawn from Jewish thought as well as from the best in current general thought, and the two must be harmoniously fused; its objective must be the creation of Jewish attitudes that will make for dignified and satisfying Jewish living.

One of the evidences that the Jews of America are seeking their way back to Jewish life is the growing number of Jewish novelists who attempt to portray Jewish character. To be sure, most of them still fail to appreciate the depth of the spiritual revolution which was involved in the adjustment of Jews and Judaism to [illegible] of the transplantation of an old culture to a new world. Yet one has the feeling that, with a little encouragement, these men and women of talent could be persuaded to look more closely into the drama of Jewish experience. They could be a tremendous force in the present cultural crisis. And the Jewish community must learn to appreciate this fact as well. It will have to learn that an investment in these promising men and women is nothing less than an investment in cultural survival on a dignified basis.

The foremost need is for Jewish readers. The making of New Year's resolutions is perhaps not as common on Rosh Hashonah as it is on January 1st. Yet the entire spirit of the Days of Penitence encourages the making of at least one resolution — to mend our ways so that our actions will make for life and not for death. Such a resolve ought to be extended to include the life of the Jewish community in the United States. Time must be found in the midst of our numerous activities and obligations "to magnify and strengthen the Torah." And Torah in its broadest sense has always been the equivalent of "culture."

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CONTENTS 25 FLUID OUNCES

Social Notes — Montreal

(Additional Montreal Social Notes On Pages Two And Three)

Mr. and Mrs. I. C. Mendelsohn, 1652 Ducharme Avenue, celebrated the bar-mitzvah of their son, Melvin, who was called to the Reading of the Law at Adath Israel Synagogue, with kiddush following the services. The reception-dinner took place the following evening in the community hall of the synagogue, which was decorated with gladioli, pom-poms, and a variety of late summer flowers, and there were centerpieces on the tables. Mrs. Mendelsohn wore a blue lace gown, and a wristlet of pink Tea roses, with silver-coloured accessories. Rabbi Charles Bender officiated, and Melvin spoke in English and in Hebrew. The talith-shaped birthday cake was inscribed. Melvin is the brother of Murray Richard and of Myra Florence; grandson of the late Mr. and Mrs. M. Groper; and of the late Mr. and Mrs. M. Mendelsohn.

Mr. and Mrs. Joseph Smith, 1573 Ducharme Avenue, celebrated the bar-mitzvah of their son, Leonard, who was called to the Reading of the Law at Ohel Moshe Congregation, in Val Morin. The reception-dinner was held in Mirsky's, where Mrs. Smith received in a black tissue faille dress, trimmed with accordion-pleated draping, black accessories, and a corsage of yellow Talisman roses. Vari-colored gladioli and pom-poms formed the decoration, and there were table centerpieces of the same flowers. Leonard spoke in English. He is the brother of Bernard Smith, Park Avenue; Mrs. H. Fishman (Helen), Ridgevale Avenue; and Mrs. Mitchell Richler (Betty), Kent Avenue. Out-of-town guests were: Mr. and Mrs. H. Birnbaum, of Brooklyn, N.Y.; Mr. and Mrs. L. Kroll, and Mrs. F. Gartenberg, of New York; and Mr. and Mrs. Charles Tanner, of Ottawa, Ont.

Mr. and Mrs. Sam. Richman, City Hall Avenue, entertained at a dinner party with the immediate family present in celebration of the engagement of their eldest daughter, Rita, to Oscar, youngest son of Mr. and Mrs. E. Rottenberg, Esplanade Avenue. There were about twenty guests present. The table held bouquets of flowers in variety. The hostess wore a black crepe dress, with pearls and a corsage of red roses; Mrs. Rottenberg, mother of the groom-elect, a black crepe dress, with black accessories and a corsage of red roses; Mrs. L. Richman, grandmother of the bride-elect, a black crepe dress, with pearls and a corsage of red roses; Mrs. P. Hyatman, of La Macaza, grandmother of the bride-elect, wearing a brown crepe dress, with pearls and a corsage of red roses. Miss Richman, the honoree, wore a wine-coloured corduroy dressmaker suit, with black accessories, and a mauve orchid corsage.

Mr. and Mrs. J. Rosen, Champagneur Avenue, celebrated the bar-mitzvah of their son, Irwin Bernard, who was called to the Reading of the Law at Beth David Synagogue. Irwin Bernard is the grandson of Mrs. E. Rabinovitch, Champagneur Avenue. A reception-dinner was held in the community hall of the synagogue. Mrs. Rosen wore a cinnamon-brown lace dinner gown, designed with a V-shaped neckline and long sleeves, with the long torso effect waistline extending into a flared skirt. She had a gold-coloured bag, brown shoes, and a mauve orchid. Mrs. Rabinovitch wore a brown crepe, long-sleeved dinner gown, with a corsage of Tea roses. In the procession were: Mrs. E. Rabinovitch, Champagneur Avenue; J. Margolius, of New York; Mr. and Mrs. H. Rabinovitch, Girouard Avenue; Mr. and Mrs. S. Moscovitch, Clark Street; A. Rosen, Wiseman Avenue; Mr. and Mrs. M. Grife, Durocher Avenue; Mr. and Mrs. Philip Vilner, Durocher Avenue; Mr. and Mrs. M. Bucuk, of Glen Falls, N.Y.; Mr. and Mrs. M. Zalmanovitch, Esplanade Avenue; Mr. and Mrs. M. Maizen, Marcil Avenue; and Mr. and Mrs. Rosen with Irwin Bernard. White and mauve gladioli formed a Mogen David over an archway of roses, and there were standards of various flowers, as well as centerpieces and candles on the tables. The bar-mitzvah boy, who was presented with a talith by his parents, spoke in English, Yiddish, and Hebrew. There was dinner music, and an orchestra played for dancing.

BRITISH ZIONIST AIDED JEWS IN FRANCE

Paul Goodman, one of the leaders of the Zionist movement in Britain, died at a London hospital. His age was 74. Dr. Goodman wrote several books on Anglo-Jewish history. He was secretary of the Spanish and Portuguese Jews' Congregation and honorary treasurer and chairman of the Zionist Federation of Great Britain and Ireland.

An active Zionist in Europe for many years, Dr. Goodman left Germany shortly after the outbreak of World War II and made his home in London where he became a spokesman for the Zionist Federation of Great Britain. He pledged full support of the organization to the British war effort.

Dr. Goodman interceded frequently for better treatment of Jews in France. In 1940 he attacked the Pétain government for what he considered lack of proper treatment of Jews in the French power. He said at that time, "No fewer than 60,000 Jews of various nationalities served in France, but they were unknown soldiers of Israel."

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Social Notes — Toronto

(Additional Toronto News on Pages Nine and Twelve)

Mesdames C. H. Kay, Robina Avenue; B. Kay, Northcliffe Boulevard; I. Rubin, Harvie Avenue; and R. Kay, Heddington Avenue, entertained at a miscellaneous shower for Miss Evelyn Kay, Alberta Avenue, daughter of the late Mr. and Mrs. M. Kay, prior to her marriage to Harold Layefsky, son of E. Layefsky, of Philadelphia, Pa., and the late Mrs. E. Layefsky. The honoree wore a grey crepe dress, with jewel neckline, cap sleeves, and draped skirt, and corsage of pink roses. The table was decorated with gladioli and yellow lighted tapers.

Miss Barbara Davis, Major Street, was entertained at a luncheon, at Murray House, by her mother, Mrs. T. Davis, Major Street. Her fiance is Isadore Hall, of Montreal, Que., son of Mr. and Mrs. H. Hall, of Montreal. The hostess received seventy-five guests, in a royal-blue crepe dress, with plunging neckline, long sleeves, and draped skirt, with grey accessories and corsage of yellow and pink roses. Mrs. M. Agar, Brunswick Avenue, grandmother of the bride-elect, assisted in a grey crepe dress, with V-neckline, long sleeves, and straight skirt, and corsage of pink and yellow carnations and roses. Mrs. K. Davis, Sylvan Avenue, grandmother of the honoree, assisted in a black crepe dress, with V-neckline, and a straight skirt, and corsage of white and pink carnations and roses. Miss Marlene Davis, Major Street, sister of the honoree, who also assisted, was in a navy-taffeta dress, with Peter Pan collar, cap sleeves, and flared skirt, and corsage of pink and yellow roses. The honoree wore a brick-red crepe dress, fashioned with high neckline, long sleeves, and draped skirt, with green accessories and corsage of yellow roses. The table was decorated with carnations, sweet peas, gerbera, and lighted white tapers.

Mr. and Mrs. N. Cappell, Old Forest Hill Road, celebrated the bar-mitzvah of Robert Owen Maidenberg, son of Mrs. N. Cappell, and the late Isidore Maidenberg, who was called to the Reading of the Law, at Beth Sholom Synagogue. At a dinner and reception at the synagogue the following day, Mrs. Cappell received three hundred and seventy guests, in a cocoa-brown crepe dinner gown, fashioned with a high neckline, cap sleeves, a bodice of gold beading, and a straight skirt with back draping. Mrs. H. Toben, Grace Street, grandmother of the bar-mitzvah, assisted in a fuchsia-coloured lace and crepe dinner gown, which had a high neckline, cap sleeves, and straight skirt. Miss Bette Maidenberg, Old Forest Hill Road, sister of the bar-mitzvah, also assisted, wearing a brown and pink changeable taffeta ballerina dress, with Chinese neckline, cap sleeves; and pink kid belt, and shoes to match. The candles were lit by: J. Maidenberg, Shaw Street; Mr. and Mrs. H. Toben, Grace Street, grandparents; Miss Bette Maidenberg, Stanley Maidenberg, and Calvin Cappell, sister and brothers; Miss Rita Levin, of Buffalo, N.Y.; Mrs. J. Weis and Misses Brina and Elaine Weis, Grace Street; Misses Gloria and Allyson Shime, of New Toronto; Mrs. N. Tobin and Gerald Tobin, Major Street; Henry Ritchie, Ridge Hill Drive; Arnold Korn, Ridge Hill Drive; Charles Tator, Wembley Road; Leonard Barkin, Ridge Hill Drive; and Robert Burke, Shaw Street. The birthday cake was in the shape of a Sefer Torah. Master of ceremonies at the dinner was Harry Levin, of Buffalo, N. Y. The following were out-of-town guests: Mr. and Mrs. L. Maidenberg, Mr. and Mrs. A. Feldman, Mr. and Mrs. W. Levine and daughter, Sybil; Mr. and Mrs. H. Gusner and daughter, Pamela, of Hamilton; Mr. and Mrs. H. Levin and daughter, Rita; Mr. and Mrs. L. Rosenfeld, Miss Myrna Rosenfeld, Rudy Erits, of Buffalo, N.Y.; Benjamin Cappell, H. Cappell, M. Cappell, of Montreal, Que.; N. Cappell, of Halifax, N. S.; Mr. and Mrs. S. Cappell, Harry Cappell, of Galt; George Cappell, of Chatham; Mr. and Mrs. H. Luboreky, Mr. and Mrs. J. Katzman and daughter, Barbara; Mr. and Mrs. M. Zaiev and sons, Floyd and Carl, of Windsor.

Miss Mary Schatz, daughter of Mrs. H. Schatz, Forest Hill Road, and the late Mr. Schatz, Bernard Street, whose marriage to Murray Perlmutar, son of Mr. and Mrs. A. Perlmutar, Baldwin Street, will take place on Sunday, November 13, at Men of England Synagogue, was entertained at a miscellaneous shower at Murray House by: Mesdames A. Sokalsky, Avenue Road; M. Sokalsky, Beatrice Street; H. Sokalsky, Lippincott Street; and I. Sokalsky, Augusta Avenue. Their assistants were: Mesdames B. Zalvin, Northcliffe Boulevard; R. Sokalsky, Baldwin Street; and A. Perlmutar, Baldwin Street. Mrs. R. Sokalsky wore a navy-blue crepe dress, with high neckline, cap sleeves, lace yoke, and straight skirt, and corsage of pink roses. Mrs. A. Perlmutar wore a black crepe dress, with high neckline, long sleeves, and straight skirt, and corsage of red roses. The bride-elect wore a brown silk dress, fashioned with a high neckline and small collar, cap sleeves, blue lame bodice, and draped skirt, and white gardenia wristlet. The table was decorated with chrysanthemums in variety.

Mrs. J. Brown, Markham Street, gave a miscellaneous shower at Murray House, in honour of Miss Anne Smollner, daughter of Mr. and Mrs. J. Smollner, Markham Street, whose marriage to Jack Tobias, son of I. Tobias, Manning Street, and the late Mrs. I. Tobias, will take place in November. Assisting Mrs. Brown were: Mesdames J. Smollner, Markham Street; S. Bainerman, Spadina Avenue; S. Kliman, Augusta Avenue; and J. Shapiro, Crawford Street, with one hundred and fifty guests present. The hostess wore a green wool dress, with high neckline, three - quarter - length sleeves, and full skirt. Mrs. J. Smollner assisted, in a blue-crepe dress, with high neckline, short sleeves, blue-beaded bodice, the bead trimming extending to the side of the straight skirt, and corsage of pink roses. The honorees wore a black crepe dress, fashioned with high neckline, long straight skirt, and a pink orchid. Gladioli and white lighted tapers decorated the table.

Mesdames A. Skolnick, Whitmore Avenue; H. Crossman, Northcliffe Boulevard; I. Skolnick, Briarhill Avenue; I. Skolnick, Euclid Avenue; and N. Skolnick, Major Street, received ninety guests at a dinner at Murray House, in honour of Miss Ethel Gilboord, daughter of Mr. and Mrs. A. Gilboord, Roxton Road, whose marriage to Louis Goodman, son of Mr. and Mrs. V. Goodman, Palmerston Boulevard, will take place on November 29. Mrs. A. Gilboord, wore a black crepe dress, with low neckline, cap sleeves, and straight skirt, and corsage of red roses. Mrs. V. Goodman wore a dress of black crepe, with high neck, cap sleeves, draped skirt, and corsage of yellow and red roses. Mrs. Ida Skolnick, grandmother of the bride-elect, wore a black crepe dress, with V-neckline, long sleeves, and straight skirt, and mauve orchid. The honouree wore a strapless copper-coloured lace afternoon dress, with flared skirt, and had matching jacket, with high neck, and long sleeves, green accessories, and wristlet of white gardenias. The table was decorated with chrysanthemums and gladioli, and white lighted tapers.

Miss Katherine Lottman, daughter of Mr. and Mrs. S. Lottman, Ava Road, whose marriage to Howard Laufman, son of Mr. and Mrs. A. Laufman, Brunswick Avenue, will take place on December 11, at Shaarei Shomayim Synagogue, was entertained at a dinner by Mrs. J. Ross, Shaw Street, at Murray House. Receiving forty guests, the hostess wore a black crepe dress, with a design of sky-blue embroidery on it, high neckline, short sleeves, and full skirt. Mrs. S. Lottman, Ava Road, wore a black crepe dress, with gold sequins and pearl-bead embroidery on the high neckline, short sleeves, and straight skirt. Mrs. A. Laufman, Brunswick Avenue, wore a black crepe dress, with high round neckline, short sleeves, satin bodice, and satin bow on the side of the straight skirt. The honouree wore green tissue faille, having an off-the-shoulder neckline, long tight sleeves, and full skirt, and corsage of red roses. Mrs. J. Ross, the bride-elect's aunt, presented her with a bridal set. The table was decorated with mixed gladioli and white lighted tapers.

Toronto Births

Born, to Mr. and Mrs. N. Cash (nee Gertrude Urman), Oxford Street, on September 10, at Toronto General Hospital, a son, Joel Robert, brother of Paul Allan, Sheldon Michael, and Noreen Sheila; grandson of Mr and Mrs. F. Cash, Dundas Street West; and of Mrs. B. Urman, Oxford Street. The grandfather, Mr. Cash, is the godparent.

Born, to Mr. and Mrs. William Easton (nee Marilynn Levy), Lowther Avenue, on September 7, at Toronto Western Hospital, a son, Gordon Douglas, brother of Robin; grandson of Mr. and Mrs. Lester Levy, St. Clair Avenue East; and of Mrs. H. M. Easton, of Christchurch, New Zealand; great-grandson of Mrs. A. Levy, St. Clair Avenue West.

Born, to Mr. and Mrs. B. Rubinoff (nee Sarah Grafstein), 72 Rosemount Avenue, at Women's College Hospital, on July 18, a son, Yeshia Shlomo, brother of Michael and Bayla. Grandparents are: Mr. and Mrs. J. Grafstein, 147 Baldwin Street; and Mr. and Mrs. M. Rubinoff, Coolmine Road.

Born, to Mr. and Mrs. Jack Blank (nee Sally Shulman), 336 Lippincott Street, on September 6, at Mount Sinai Hospital, a son, Iver Stanley, brother of Deanna; grandson of Mr. and Mrs. J. Shulman, Brunswick Avenue; and of Mr. and Mrs. M. Blank, Winnipeg, Man.; great-grandson of Mrs. H. Shulman, of Brooklyn, N.Y. During the ceremony, the baby was held by his father.

Born, to Mr. and Mrs. B. Chapman (nee Esther Chaplin), 668 Markham Street, on August 14, at Toronto General Hospital, a son, Harvey Robert; grandson of Mr. and Mrs. M. Chaplin, Manning Avenue; and of Mr. and Mrs. M. Chapman, Owen Sound, formerly of Toronto. M. Chapman held the baby during the ceremony.

Born, to Mr. and Mrs. Bernard D. Altman (nee Norma Slovin), Queen Street West, on September 11, at Toronto Western Hospital, a son, Mark, brother of Karen; grandson of Mr. and Mrs. Joseph Slovin, Queen Street West; and of Mr. and Mrs. Samuel Altman, Palmerston Boulevard.

Born, to Mr. and Mrs. M. Baker (nee Bertha Miller), Coolmine Road, on August 13, at Women's College Hospital, a son, Geoffrey Paul, brother of Ellen Rochelle; grandson of Mr. and Mrs. M. Miller, Nassau Street; and of Mr. and Mrs. M. Baker, Coolmine Road. I. Sons, Nassau Street, held the baby during the ceremony.

Born, to Mr. and Mrs. A. Gavsie (nee Lillian Clement), of New York, on August 15, at the Doctor's Hospital, in New York, a daughter, Cele Harriet. Grandparents are: Mr. and Mrs. G. Clement, 72½ Bellevue Avenue, Toronto.

Born, to Mr. and Mrs. A. Katz (nee Yetta Kopel), 209 Old Weston Road, September 13, Toronto Western Hospital, a daughter, Cherie Barbara, sister of Bernard; grandson of Mr. and Mrs. C. Kopel, 205 Augusta Avenue; and of Mr. and Mrs. M. Katz, 272 Roxton Road.

Mrs. Hortense Fuld Kessler, wife of a Newark lawyer, and herself a lawyer, was named by Gov. Alfred E. Driscoll, of New Jersey, to be the Democratic minority member of the State Board of Public Utility Commissioners. She is the first woman ever to be a public utility commissioner in this state. Fifty years old and a recognized civic and welfare leader, Mrs. Kessler also holds an unsalaried position as a member of the control board of the State Deparment of Institutions and Agencies. The pay of a utility commissioner is $12,000 a year. The appointment was temporary, pending a meeting of the Legislature at which the Senate can act on a formal confirmation. There may be no session before January.

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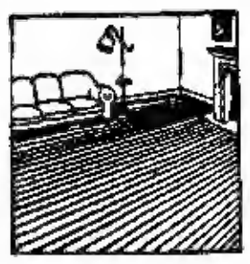
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The Dance, Creative And Recreative Factor In Communal Life

There is a widely expanding interest in folk dancing today throughout America, and new groups are organizing in many communities to share in the recreative experiences that dancing affords. Modern dance, too, with its freedom of movement and opportunity for self-expression, has grown in its appeal everywhere. Many Jewish Centers have been responding to this interest by providing opportunities, under skilled leadership, for full enjoyment of such activity.

Our heritage of folk dances from nations all over the world is composed of more than a progression of steps set to music; it includes the wealth of tradition and social experience that people have expressed in their dances. It is this cultural exchange that enriches the enjoyment we feel today and that brings us closer to the people in whose lives the dances are rooted.

Folk dance activity is a natural in the Jewish Center. Not only is it pleasurable in itself, and socializing too, but it has within it the possibilities for motivating groups to a variety of additional program experiences. For young children particularly, at camp and in the Center, such dance activity can be the introduction to full scale group projects, including many kinds of activities, through proper motivation — discussion, stories, songs.

Dances like the *Virginia Reel* and *Oh Susanna* can stir up a sense of kinship with early American pioneers or Tennessee hill communities. The Swedish singing games *Grandma's Old Sparrow* and *Carousel* can touch off a warm response toward children in that country. Similarly, the *Hora*, *Achshav* and *Tscherkessia* can inspire a feeling of comradeship with young workers in Israel and with Jewish people wherever Jewish dances are being performed. These are program-building opportunities that can lead to Jewish cultural experiences as well as intercultural activity.

Brotherhood Day was the occasion for an interesting intercultural festival of dance and song at the Jamaica Jewish Center in Long Island, New York. Leonard Kleinman, Executive Director, in describing the program, says, "At the initiative of the Youth Council of the Center, youth groups from the Young Women's Christian Association, the Evangelical Lutheran Church, United Nations Village and the Jewish Center sent their representatives to meet, plan and carry through this event.

"'Creeds and Nations United' was the theme they selected. Although a few of the people were as young as ten years, the group ranged up to eighteen in age, with the major concentration in the middle teens. The program as it shaped up included a series of quick pictures — through dance, song and pantomime — of the cultural characteristics of the many different groups represented, and a period of combined dancing and socialization.

"Chinese youth offered an interesting dance in slow movement, a Brazilian in Gaucho costume featured a Spanish dance, Irish girls sang colleen songs, Czech young people presented native folk dances, a Polish youth told a story about Polish life and with a friend illustrated his story with several dances, and a British girl sang a song about her country. These were contributions from the United Nations Village. The group from the YWCA demonstrated early American folk dances and songs, the Evangelical Lutheran Church youth offered a program of Negro spirituals, and the Song and Dance Club of the Jewish Center presented four Israeli dances, including the *Hora*.

"The entire program was received enthusiastically and participation was gay and eager. At the close, the entire group joined together for mass folk dancing, called by a leader from the YWCA, and shared in the joy of the *Virginia Reel*, *Turkey in the Straw* and other nationality dances. Refreshments and informal socializing completed the festivities.

"The results were good. The interest in folk dancing carried over into the club activities of the Center for months following because of the stimulation received at this event. Subsequent inter-group programs, both athletic and social, were scheduled and carried through. Center clubs were guests of the YWCA for a social gathering, and the UN Village groups came again for a basketball game and dance.

"A word might be said about the Song and Dance Club of the Center. This group came into being a year ago at the initiative of several young people who had become intensely interested in Israeli dancing. They requested space to meet, enrolled a group of approximately 25, between 16 and 18 years of age, and taught the dances and songs they knew to the group. When their own repertoire ran out, the Center provided them with professional leadership so that this interest, which supplies the core of their group life, could be encouraged and developed."

In practically every activity in the Center, folk dancing has a legitimate place. In the physical education program, dancing teaches many body-building skills. At club meetings and mass events, group dancing provides, in addition to this sharing of cultures and social fun, excellent opportunity for creativity and self-expression. Modern dances, particularly, lends itself to interpretation of personal experience and ideas. It is a language of movement, and its appeal is to all ages and both sexes. Small children, for example, may interpret in their dance a story like *The Little Tractor Who Travelled To Israel*, a children's story book by Evelyn Levow Greenberg, or the joy and gaiety of a Purim festival. Young adults may convey scenes from their daily lives or present a fantasy based on a poem by Peretz.

Considerable progress has been made in Los Angeles through the efforts of Ruth Zahava, Dance Director of the Jewish Centers Association. Working with juniors, teen-agers and young adults, Miss Zahava has fired the enthusiasm of a large group of people who find in the various forms of Jewish dancing a satisfying means of self-expression. The activities that are carried out are described by Miss Zahava in the following account.

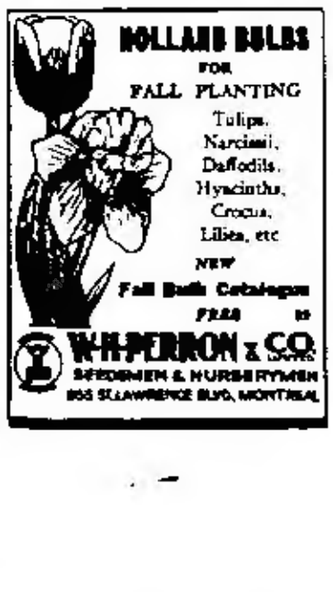
"The Jewish dance program in Los Angeles has taken a significant forward step as a result of the development of Jewish creative and folk dance activity during the past two years at the Jewish Community Centers. The JCA Modern Dance Group, composed of young men and women, is currently presenting dance works fashioned on Hasidic, Biblical and modern Israel themes. The Hasidic dances are based on the specific Hasidic movements, combined with the modern free Israeli dance movements. The music, especially arranged, is taken from the traditional Hasidic melodies. In the dances based on Jewish folk songs — *Gey Ich Mir Shpatzirn*, *Oifn Pripitchok*, etc. — we have tried to recapture the romantic spirit of an East European small town young man and woman, as well as the Heder and Rebbe period. The modern Israeli dances —*Hora*, *The Emek Awakens*, *Bracha Adama* (Song of the Earth) — as well as our Biblical dances, are all based either on current or historic dance movement conceptions.

"Although the members in the Group have come with little or no Jewish cultural background, they have gained and are gaining, as a result of this activity, a great deal of appreciation and understanding of their own Jewish heritage. The community as well as the press has shown much enthusiasm for the Dance Group's presentations, and to date the group has been popularly received by audiences totalling close to 35,000 people.

"Jewish folk dancing has become very popular with the juniors and teen-agers in the Jewish Community Centers. Although the creative dance, in which medium they actually express themselves more adequately, seems to take preference with the younger groups, they respond warmly to the Israeli folk dances and participate in them eagerly. Jewish holidays are usually celebrated with suitable Jewish dances. During Hanukah, for example, the Dreidel Dance is very much in use. Purim is usually celebrated with an appropriate dance, such as *Heint Is Purim, Brider* or a *Queen Esther* dance. Hamisha Asar Beshvat lends itself beautifully to a variety of dances.

"Our newest project in the Jewish dance field is the formation of a Jewish Folk Dance Council. The Council's function is to encourage various projects which will promote Jewish folk dancing and other kinds of dancing in the community. Workshops have been set up under the leadership of outstanding Jewish dance instructors. To date some two hundred leaders, group workers and folk dance enthusiasts have participated in these workshops. Because of this sincere enthusiasm and response, we plan to continue this program and expand the Jewish folk and creative dance activity so that greater numbers of people will have an opportunity to acquaint themselves with this phase of Jewish culture."

This article is from the Jewish Center.



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12 Stay At Airport For Sabbath

A group of twelve American Orthodox Jews arrived at the New York International Airport, Idlewild, Queens, and because of a religious tenent which forbids travelling on the Sabbath, spent their entire day at the airport and near its vicinity. The twelve, including eight women, as well as two visitors who came with kosher food for the arrivals, did not leave for their homes until sunset.

The twelve, passengers on a Transcarribean Airlines plane that landed at 12.06 a.m., arrived from Israel where they attended conferences of the Mizrachi and Hapoel Hamizrachi organizations, religious Zionist bodies. Rabbi Yehuda Perkin, of 1479 Wyse Avenue, the Bronx, one of four rabbis in the party, said they had planned to arrive before the onset of the Jewish Sabbath sundown Friday, but the plane was delayed.

Unable to handle money or travel in any conveyance until the end of the Sabbath, the arrivals were confronted with the problem of food. They could not eat at the airport's non-kosher restaurant. A newspaper had tea served to them and paid the check.

Meanwhile, relatives and friends arrived at the airport with kosher food. Rabbi Asher Sieve, 855 East 175th Street, the Bronx, was able to leave the airport in the morning because his wife engaged a furnished room near the field.

Others spent the night resting in a corner of the lounge of the administration building.

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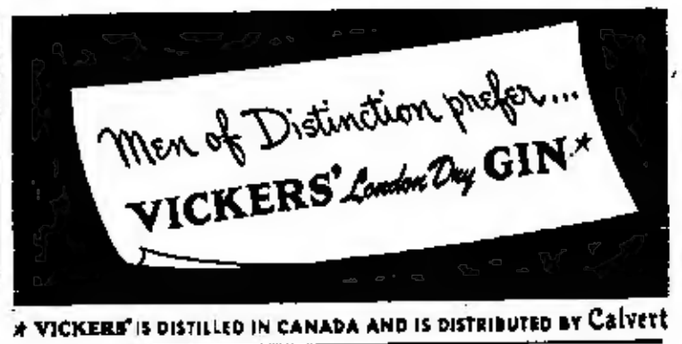

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MONTREAL MARRIAGES

GOLDWARG-SHARE

Mr. and Mrs. Nathan Share, Wood Avenue, announce the marriage of their younger daughter, Miss Kraina Share, to Saul Goldwarg, son of Mrs. Goldwarg, Decarie Boulevard, and the late J. Goldwarg, which took place on August 1, in New York.

WEINSTEIN-MARANTZ

The marriage of Miss Fanny Marantz, daughter of Mrs. Mary Marantz, Edward Charles Avenue, and the late N. Marantz, to Issie Weinstein, son of Mrs. Pearl Weinstein, Henri Julien Avenue, and the late Louis Weinstein, took place in Bnai Jacob Synagogue, on Wednesday, June 8, at seven o'clock, Rabbi M. Wachtfogel officiating, assisted by Cantor J. Rosenzweig and Cantor A. H. Greenberg. The bride was given in marriage by her mother. She wore a white satin gown, designed with a square neckline, short sleeves, and a bustle-effect in the back of the skirt, which was very full and extended into a long train. Her finger-tip-length veil of tulle illusion was draped to a tiara of seed pearl beads, and she carried a bouquet of Calla lillies. Miss Irene Morants, cousin of the bride, was maid of honour, wearing an off-the-shoulder turquoise-blue taffeta gown, fashioned with a yoke of net and short sleeves, and a hooped skirt. She had a picture hat and gloves to match, and carried a Colonial bouquet. Isidore Fogel was best man, and Louis Weinstein, nephew of the groom, was page boy. There was organ music during the ceremony, and "Because" was sung. The community hall of the synagogue, in which the reception was held, was decorated with various flowers and ferns, and the tables held centerpieces of summer flowers. Receiving, the bride's mother wore a blue-grey crepe gown, which had a sweetheart neckline, and side draping on the skirt, with matching hat and gloves, and had a corsage of pink roses. The groom's mother was gowned in black crepe, with a high neckline and fullness in the back of the skirt, with hat and gloves to match and corsage of pink roses. For the trip to Atlantic City, N.J., and New York, the bride left in a navy-blue suit, with grey accessories, and a corsage of pink roses. The couple are residing at 401 Edward Charles Avenue. Morris Morantz, Miss Irene Morantz, Mrs. Harry Blank, and Mr. and Mrs. Joseph Fishberg, all of New York, were wedding guests.

SHENKMAN-SINGER

The marriage of Miss Shirley Singer, daughter of Mr. and Mrs. Adolph Singer, 635 Dollard Avenue, to Murray Shenkman, son of Mrs. Zina Shenkman, 1336 Lajoie Avenue, took place on Sunday, August 28, in the garden of the bride's parents' summer home in Ste. Agathe, Rabbi Charles Bender and Rabbi M. Wachtfogel officiating, assisted by Cantor E. Goldberger. The bride was given in marriage by her father. She wore white marquisette over satin, fashioned with a fitted bodice, square scalloped neckline, long sleeves, and a bouffant skirt which was covered with tucking and had a short train. A coronet of orange blossoms held her finger-tip-length veil of tulle illusion, and she carried Esther Reed daisies. Mrs. A. Chad, sister of the groom, was matron of honour, wearing a grey metallic dress, blue hat, trimmed with veiling, and carrying a bouquet of pink roses. Miss Beverly Singer, sister of the bride, was junior bridesmaid, in a cinnamon-brown taffeta dress, which had a Peter Pan collar. Her coronet was of pink and yellow roses, and she carried pink roses. Elayne May Bernstein, of St. Louis, Missouri, cousin of the bride, was flower girl, wearing a white dress, smocked in red, with a coronet of red and yellow roses, and carrying a bouquet of tiny yellow and pink flowers. Marvin Rudner was best man. Archways of white and peach-coloured gladioli formed the aisle, and "Because" and "Always" were sung during the ceremony. The tables were covered with pink and white flowers. Receiving, the bride's mother wore a navy-blue Chantilly lace gown, a navy-blue velvet hat, trimmed with pink and blue bird of paradise feathers, and an orchid. The groom's mother was gowned in ice-blue crepe, with matching tulle hat, and orchid. The couple left for New York and on a motoring trip through the New England States, the bride leaving in a two-piece ensemble, having a black velvet jacket and black and green striped taffeta skirt, a green velvet hat, and black accessories. They will reside at 3030 Linton Avenue. Mr. and Mrs. M. Bernstein, of St. Louis; and Leonard Kopel, of Los Angeles, Calif., were wedding guests.

DIAMOND-SEIGLER

The marriage of Miss Sheila Lois Seigler, daughter of Councillor and Mrs. Max Seigler, Glencairn Road, to Arthur Irwin Diamond, son of Mr. and Mrs. Harold H. Diamond, Wilson Avenue, took place at one o'clock, on September 18, at the Mount Royal Hotel, Rev. Maurice Cohen, of Shaare Zion Synagogue; Cantor G. Berkovits, and Cantor S. Miller officiating. Given in marriage by her father, the bride wore a gown of white satin with a fitted bodice, a shawl collar, long sleeves ending in points over the hands, and skirt falling in a long train. Her finger-tip-length veil of tulle illusion was held by a pleated halo of the same tulle. She carried a round clustered bouquet of gardenias and gladioli petals. Mrs. I. Schubert, sister of the bride, as matron of honor, wore an ankle-length gown of beige lace. She carried a semi-cascade of yellow Fernet roses. Mark Simon was best man. The ushers were Joseph Simon, Sydney Gourvits, Martin Markowitz, and Edward Peigin. Following the ceremony, which took place in the ballroom, a luncheon was served in the Normandy Roof, where white asters and gladioli were the floral decorations. The ballroom where the ceremony took place was decorated with arches of white asters and columns of white gladioli. There was an orchestra. Mrs. Seigler, mother of the bride, received in a gown of brown lace, with a brown velvet hat and a corsage of yellow rosebuds; with Mrs. Diamond, mother of the groom, wearing a green satin floor-length gown, a green satin hat with plumes, and a corsage of yellow rosebuds. Mr. and Mrs. Diamond left later for a motor trip to the United States, the bride travelling in a brown dressmaker suit, beige hat, and brown accessories.

SPUNGIN-SADOVNIK

The marriage of Miss Helen Sadovnick, daughter of Mr. and Mrs. Ben. Sadovnick, 5242 Esplanade Avenue, to Samuel Spungin, son of Mrs. Goldie Spungin, 3155 Van Horne Avenue, took place in Chevra Kadisha Synagogue, on Monday, June 6, at half-past six o'clock, Dr. C. N. Denburg, Rabbi, officiating. The bride was given in marriage by her parents. She wore a white satin gown. It was designed with a form-fitting bodice which had a lace yoke and V-shaped neckline, outlined with embroidered satin, bead-edged flowers, buttons down the back and at the wrists, and a bouffant skirt extending into a long train. Her lace veil, which was edged with embroidered flowers, was held by a crown of satin, and she carried a bouquet of Calla lilies and streamers. Mrs. Morris Beck was matron of honour, wearing a powder-blue, off-the-shoulder lace princess gown, having a long-sleeved, fitted jacket closed with three buttons. Her crown was trimmed with net veiling and embroidered flowers, and she carried a corsage of red roses. The bridesmaids were Misses Sylvia Dolowitz, Ida Caymer, Sarah Cohen, Claire Weinstein, Beatrice (Bunny) Rockman, and Mrs. Samuel Slodovnick. Miss Dolowitz wore a yellow net gown; Miss Caymen, blue net and taffeta; Miss Cohen, pink net; Miss Weinstein, blue lace; Miss Rockman, blue taffeta; and Mrs. Slodovnick, blue net. Each had a matching headdress of taffeta and net veiling and carried a nosegay. Sharon Pantel was flower girl, wearing lavender-blue taffeta and flowers in her hair, and carrying a nosegay. Jack Spungin was best man, and the ushers were: Mac Dolowits, Manuel Sadovnick, Samuel Slodovnick, Morris Beck, Saul Weinberg, and Louis Lang, with Arnold Sadovnick as page boy. The chapel was decorated with baskets of flowers which lined the aisle, and organ music was played throughout the ceremony. For the reception the community hall was decorated with flowers, and the tables held centerpieces. The bride's mother wore a turquoise-blue gown, and white hat, trimmed with flowers, and a corsage of pink carnations. The groom's mother was gowned in royal-blue lace, with matching hat, and had a similar corsage. For the wedding trip to New York, the bride travelled in a blue-grey gabardine suit. Mr. and Mrs. Harry Spungin, Miss Bobby Spungin, and Sydney Spungin, of Greenfield, Mass., were guests.

RETTER-BERCOVITCH

The marriage of Miss Estelle Bercovitch, daughter of Mr. and Mrs. Hyman Bercovitch, 4257 Esplanade Avenue, to Charles Retter, son of Joseph Retter, Esplanade Avenue, took place in Chevra Kadisha Synagogue, on Saturday, June 18, at nine o'clock, Dr. C. N. Denburg, Rabbi, officiating. The bride was given in marriage by her parents. She wore white Chantilly lace over satin, designed with a form-fitting bodice, which had a yoke effect in tulle and a high neckline, dinner sleeves of lace, and a bouffant skirt finishing in a long train. Her fingertip-length tulle illusion veil was held by a lace cap, and she carried an ivory-coloured prayer book, covered with a white orchid, a white gardenia, and lilies-of-the-valley. Miss Birdie Lazarovitz was maid of honour, wearing a yellow organza and taffeta gown, which had a boat-shaped neckline and a full skirt, and a taffeta Dutch cap, with mauve accessories and a bouquet of yellow and mauve carnations. Misses Dorothy Ptack, Naomi Hill, Sheila Levites, Rita Levites, Phyllis Amber, and Clarice Ornstein were bridesmaids. Miss Ptark wore ice-blue satin; Miss Hill, yellow taffeta; Miss Sheila Levites, lavender organza; and her twin sister, Rita, pale blue organza; Miss Amber, blue net and lace; and Miss Ornstein was gowned in white dotted Swiss over mauve taffeta. Each had a headdress of net and tiny rosettes over a short veil, and carried nosegays of various summer flowers. Zena Herscovitch was junior bridesmaid, wearing a blue taffeta gown, and carrying a nosegay of summer flowers and streamers. Jack Retter was best man, and the ushers were: Harry Retter, Stanley Birnbaum, Bernard Solomon, Philip Seidman, Harvey Kugelmass, and John Coulthard, with Michael Glazgrman as junior usher. Candelabra mounted on a base of peonies, and white peonies and ferns decorated the chapel, and "Because" was sung. The reception took place in the community hall of the synagogue, where each table held a centerpiece. Mrs. Bercovitch received, wearing a pink brocaded satin gown, fashioned with an off-the-shoulder effect, long sleeves ending in points, and a pleated, fan effect in the back of the shirt. She had a grey straw hat, trimmed with flowers, and a mauve orchid corsage. The honeymoon trip was spent touring the Eastern coast of the United States, with visits to New York; Philadelphia, Pa.; Atlantic City, N.J.; Niagara Falls, and Thousand Islands, Ont. The bride left in a yellow suit, with cliff-effect yellow straw hat, green accessories, and an orchid. The couple are residing at 4257 Esplanade Avenue. Wedding guests were: Colonel and Mrs. M. J. Beerman, Mr. and Mrs. H. Glaserman, of New York; Mr. and Mrs. S. M. Glaserman, of Andover, Mass.; Mr. and Mrs. S. Hersh, of Ottawa, Ont., and Mr. and Mrs. J. Retter, of Philadelphia, Pa.

Woman Worked For Civil Liberties

Miss Florma Lasker of 2 East Sixty-first Street, New York, a member of the board of the American Civil Liberties Union and for fifteen years chairman of its New York committee, died after a year's illness. Her age was 66.

Born in Galveston, Tex., daughter of Morris and Nettie Davis Lasker, early residents of that state, Miss Lasker was educated in Galveston and at the University of Texas and the New York School of Social Work. Service with the Russell Sage Foundation followed. Later she was with the Bureau of Philanthropic Research, for which she prepared a study of the Jewish blind in New York.

In 1934 she served as secretary of the New York Labor Standards Committee, a group representing twenty-eight organizations concerned with improving wages, hours and working conditions. Miss Lasker was affiliated for many years with the National Council of Jewish Women, first as chairman of the legislative committee and later as chairman of the Department for Foreign Born.

In 1943 Miss Lasker helped to reorganize the Consumers League of New York, in which she had been active for many years. She served as president of the new board until recently, when illness forced her to retire. She also had been a member for many years of the board of the National Consumers' League.

Under Miss Lasker's leadership the Consumers' League of New York made several important studies of working and living conditions among migrant workers in the state.

She leaves a brother, Albert D. Lasker, and two sisters, Miss Loula D. Lasker and Mrs. Samuel J. Rosensohn, all of New York.

A Hebrew language supplement to "Dos Yiddishe Folk," official Yiddish organ of the Zionist Organization of America, is entitled "Hed Haaretz" (Echo of the Land) and is edited by Dr. Simon Bernstein. It will appear with each issue and contain literary contributions and essays principally by Israeli writers and scholars.

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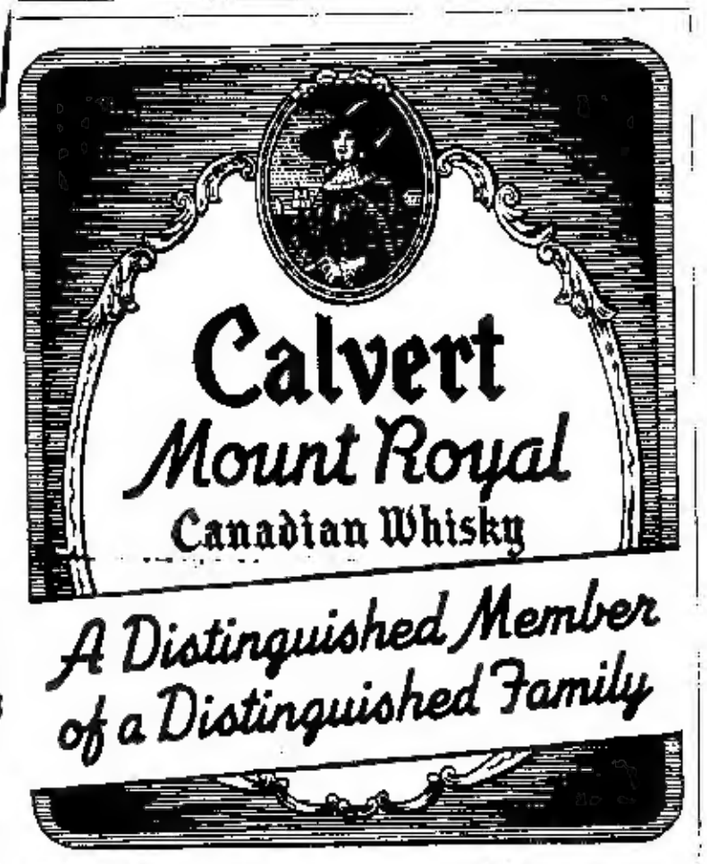

TORONTO

ENGAGEMENTS

Mr. and Mrs. M. Winkler, Montrose Avenue, announce the engagement of their daughter, Honey, to Bernard, son of Mr. and Mrs. R. Burstyn, Markham Street, the marriage to take place on December 4, at Beth Sholom Synagogue.

Mr. and Mrs. I. Rosen, of Kitchener, announce the engagement of their youngest daughter, Susan, to Michael, youngest son of Mr. and Mrs. I. Feldman, 38 Glenholme Avenue; the marriage to take place on December 25, at Yeshiva Toratb Chaim, at half-past five o'clock.

Mr. and Mrs. Morris Glass, Essex Street, announce the engagement of their daughter, Frieda, to Murray, son of Mr. and Mrs. Reuben Himelfarb, Ossington Avenue, the marriage to take place at five o'clock, on October 23, at 58 Cecil Street.

Mr. and Mrs. M. Bernholtz, 523 College Street, announce the engagement of their daughter, Beverley, to Irving Pancer, son of Mr. and Mrs. P. Pancer, 92 Ossington Avenue.

Mr. and Mrs. Benjamin Wise, Manning Street, announce the engagement of their daughter, Sylvia, to Harry, son of Mr. and Mrs. Albert Cohen, of Buffalo, N.Y., the marriage to take place on December 18, at Shaarei Shomayim Synagogue.

Mr. and Mrs. S. Glasier, Bathurst Street, announce the engagement of their daughter, Selma Shirley, to David Bernard, son of Mr. and Mrs. L. Freedman, Elm Ridge Drive, the marriage to take place on October 29, at Goel Tzedec Synagogue.

Mr. and Mrs. A. Gilboord, 310 Roxton Road, announce the engagement of their daughter, Ethel, to Louis, son of Mr. and Mrs. V. Goodman, 329 Palmerston Boulevard, the marriage to take place on November 29.

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TORONTO

MARRIAGES

CHARNEY-MARDER

The marriage of Esther Hilda, daughter of Mr. and Mrs. Morris Marder, 632 Somerville Avenue, Oshawa, to Edward Charney, Grace Street, son of the late Mr. and Mrs. P. Charney, took place at Yeshiva Toratb Chaim, on Sunday, June 5, at half-past five o'clock. Rabbi Judah Washer and Rabbi Abraham Price officiated. The bride was given in marriage by her father. She wore a white satin and lace gown, which had a high round neckline, long pointed sleeves, fitted bodice, and a full skirt which finished as a train. Her finger-tip-length veil of tulle illusion was arranged with a crown of seed pearl beads, and she carried a cascade of gardenias, stephanotis, and lilies-of-the-valley. Miss Phyllis Margolies was maid of honour, in a blue nylon off-the-shoulder gown, designed with a fitted bodice and full skirt, with a matching bonnet, and carried carnations, sweet peas, stephanotis, and baby's breath. The bridesmaids were Misses Joyce Papernick, in a turquoise-blue taffeta gown; Helen Rossman, in yellow taffeta; and Sandra Lee Collis, in blue taffeta, each gown designed with boat-shaped neckline, cap sleeves, with matching mitts, and full skirt; with matching bonnets, and bouquets of carnations, sweet peas, baby's breath, stephanotis. Diane Charney, niece of the groom, was flower girl, in a pink taffeta dress, which had a sweetheart neckline, puffed sleeves, and a full skirt, trimmed with a black velvet ribbon. She had a matching bonnet, and carried a bouquet of carnations, sweet peas, baby's breath, and stephanotis. David Charney, brother of the groom, was best man. The ushers were: Morton Marder, brother of the bride; Saul Yablo, Louis Tohn, and Irving Speisman. Mrs. Marder, mother of the bride, received in a rose-coloured crepe gown, which had a square neckline, short sleeves, fitted bodice, and a draped skirt. Her tulle hat matched, and her corsage was of pale green gardenias. Mrs. A. Daniels, sister of the groom, was in a gown of black lace, over blue taffeta, which had a boat-shaped neckline, cap sleeves, and a full skirt. She had a hat of blue tulle, matching long gloves, and a wrist bouquet of blue-tinted gardenias. The bride and groom left on their honeymoon to New York, the former travelling in a navy-blue gabardine suit and white blouse, with white accessories, and corsage of red roses. They are residing at 3 Havelock Street.

STONE-BUCOVETSKY

The marriage of Ruth Libby, daughter of Mrs. Stella Bucovetsky, 21 Highbourne Road, and the late Maurice Bucovetsky, to Norman Stone, son of Mr. and Mrs. Ben Stone, 613 Rushton Road, took place at the Fiesta Room, Prince George Hotel, on Sunday, August 28, at noon. Rabbi Judah Washer officiated, with Cantor Samuel Weinstein assisting. The bride was given in marriage by her mother, Mrs. Stella Bucovetsky; by her grandmother, Mrs. S. Rabkin; and her uncle, Irving Bucovetsky, of Montreal, Que. She wore a gown of white Chantilly lace over satin, floor-length, having a high neckline, with long pointed sleeves, fitted bodice, and full skirt falling into a long train, trimmed with white tulle around the edge. Her finger-tip veil was fastened to a high pearl-beaded headdress, and she carried a semi-cascade of pink roses with bouvardia and stephanotis. Miss Miriam Bucovetsky, of Philadelphia, Pa., was maid of honour, wearing a light blue dress of tulle over taffeta, with low round neckline and full hoop skirt, and had blue tulle mittens. Her flowers were a semi-cascade bouquet in fuchsia and pink tones and her crown matched it. The junior bridesmaid was Miss Fugel Bucovetsky, wearing a pink marquisette gown, off-the-shoulder, floor-length, with matching mittens. She carried a miniature bouquet of flowers in pink and blue shades, with matching headdress. Lizbeth Magder, the flower girl, had a dress and flowers similar to those of the junior bridesmaid. Allan Pyzer was best man. Ushers were: Manny Heisel, Norman Rabkin, Norman Weinstein, Norman Rabkin, and Jack Schwartz. The aisle was decorated with standards of gladioli; the altar with large, white lighted candles and a huge arrangement of gladioli. Mrs. Stella Bucovetsky, mother of the bride, received, wearing an ankle-length, elephant-grey, long-sleeved gown, with a V-neckline. Her hat was of eggshell-pink fur felt, off the face, and her corsage was composed of pink gardenias and other blossoms. Mrs. Ben. Stone, mother of the groom, assisted, wearing an ankle-length, powder-blue gown, with long sleeves and high neckline. She had a navy off-the-face straw hat and a corsage of red gladioli and mixed summer flowers. The bride and groom left for a wedding trip to Muskoka, the bride travelling in a rose-coloured suit with a cape effect, navy accessories, and a corsage of light blue gardenias. They are residing at 613 Rushton Road.

Menuhin To Keep Yom Kippur Date

Yehudi Menuhin, who arrived in London recently for a European concert tour, unwittingly became involved in a controversy with a powerful British trades organisation. The issue was whether the violinist must keep an engagement to play on Yom Kippur, the most sacred day in the Jewish calendar. He decided to play rather than be sued.

Last March the Motor and Cycle Trades Benevolent Fund planned a charity concert to be held at Manchester on October 2. Harold Holt, impresario, booked Menuhin to play there with the Liverpool Philharmonic Orchestra. The violinist signed a contract after his arrival.

When Mr. Holt and Menuhin discovered that Yom Kippur begins at sundown October 2, Menuhin declared it would be impossible for him to play that day. However, the concert's sponsors refused to alter the contract. Mr. Holt proposed an afternoon recital or another date. The organizers were adamant, and threatened legal action if the contract were broken.

"Arguments are still going on," Mr. Holt said, before the settlement. "I can't see any possible solution at the moment. Yehudi may be compelled to play against his principles, although I would do anything to spare him this embarrassment. I accept full responsibility, but the mistake is one anybody might have made. We'll be much more watchful in the future."

Chaplain Samuel Rosen, of Brooklyn, regular U.S. Air Force Chaplain, dedicated a U.S. National memorial cemetery in Honolulu. He was flown to his destination in a plane of Military Air Transport. He will be given air transport to Alaska to conduct high holy day services for Jewish men. Through arrangements made by the National Jewish Welfare Board with the three branches of the Armed Forces, Jewish chaplains will conduct Rosh Hashonah and Yom Kippur services at posts in Asia, Europe and the Caribbean and at some 500 military installations and Veterans Administration Hospitals in the United States. Chaplain Rosen, who saw service in the late war in England, France and Germany, recently returned to the U.S. from the Philippines, where he served from 1946. He is a graduate of the Yeshiva University, holds a B.S. degree from N.Y. City College and an LL.B. from St. Johns Law School. Chaplain Rosen was recruited and endorsed for the chaplaincy through the Division of Religious Activities of the JWB.

Premarital checks will reveal any sign of venereal disease and will prevent much unhappiness in later years. Don't let the danger of syphilis or gonorrhoea threaten your marriage. Insist on pre-marital tests for both partners. Remember, undetected VD may claim innocent victims. VD can be cured.

There are few things more miserable than a cold in the middle of a summer heat wave, but such colds are not uncommon and are easily contracted. Many are contracted through failure to provide adequate covering at night when the temperatures are apt to drop suddenly. Make sure you are protected against colds and chills.

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TO USE COMICS IN SCHOOL PLEA

Recognizing the mass circulation that comic magazines have among children, the National Social Welfare Assembly has decided to try to use the "funnies" for socially constructive purposes. According to the plan announced by Frank L. Weil, president and former head of the Jewish Welfare Board, selected comic magazines will be used to transmit worthwhile information and ideas to young people, conveyed through the medium of a popular teen-age comic character, Buzzy, and written in the customary magazine style.

The first message will appear in August issues of thirty-two comic periodicals with a circulation of 10,000,000. It will urge youngsters to continue their school careers as a profitable investment in their future. Details of the experiment have been worked out by the assembly and National Comics Publications, largest publisher of comics in the country. It is hoped the experiment will lead to an improvement in the comic fare offered to boys and girls. A special committee of the assembly which will supervise policy and the content of the messages includes members of the American Jewish Committee.

Summer days are meant for outdoor living, for relaxation, for easier food preparation and for informal meals. Of course it's still necessary to have three adequate meals a day because the body burns up energy no matter what the weather, and improper summer diet may cause fatigue and exhaustion. Summer meals should be well balanced, light and attractive.

CLASS IN COOKERY

BROWNIES

one-half cup butter
one cup brown sugar
two eggs
four squares melted chocolate
one-half cup flour
one-half teaspoon vanilla
pinch salt
one cup chopped walnuts

Cream butter and sugar. Add eggs, melted chocolate, flour, salt, vanilla, chopped walnuts. Bake in eight-inch square buttered pan for about twenty-minutes at three hundred and fifty degrees. When cool cover with chocolate icing.

Icing:

one and one-half squares melted chocolate
one-half tablespoon butter
one cup of icing sugar
three and one-half tablespoons milk
one-quarter teaspoon vanilla

Mix milk, vanilla, and sugar; add melted chocolate and butter, beat to required consistency. Spread over cake. Do not cut until serving, to prevent drying out.

Mrs. D. Jacobs,
136 Braemar Gardens, Toronto.

MEAT PIE

Cut in cubes, one or one and one-half pounds round steak or middle chuck. Place in cooking-pot, and add two big onions, also cut in cubes. Cover and stew over low fire, with two or three tablespoons water, stirring occasionally until meat is almost done, this taking at least an hour. Season with salt, pepper, and garlic salt. Add three or four good-sized potatoes, and a few carrots, also cubed; one-half tin green peas, any size. Add this to meat, with two heaping tablespoons catsup, and a few more tablespoons water. Cover, and stew until vegetables are cooked. Prepare pastry dough by mixing together one-third pound shortening, with two cups flour and pinch salt. Mix well and then gradually add one-third cup cold water, until pastry forms a ball, and sides of bowl are clean. Roll out, and divide into two sections. Line the bottom of a greased pie-plate with one section, pour in over that all of meat and vegetable mixture. Cover with rest of dough, and bake for thirty-five minutes in a 350-degree oven.

Mrs. M. Dryker,
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✱

Sabbath Candles will be kindled on

Friday, September 30, at 6.20 p.m., D.S.T

Friday, October 7, at 6.01 p.m., D.S.T.

Dr. Joachim Prinz, Chairman of the Administrative Committee of the American Jewish Congress and a member of the World Jewish Congress Executive, flew to Israel on the start of a two-month tour of Europe to make a first-hand survey of problems affecting the Jewish populations in the various countries, including Germany where he will study the reports of rising anti-Semitism and the collapse of the denazification policy.

Dentists tell us that the best way to have healthy teeth is to stay one jump ahead of tooth decay at all times. The best way to do this is to visit the dentist regularly—twice a year is a good interval. He can attend to cavities while they are still small and save you a lot of grief later on. Brushing the teeth is a good practice, but it alone won't prevent tooth decay.

When the weather is warm, people who have worked hard all day frequently feel that by the end of the day they are too hot and tired to do anything more active than reading a book. But a long walk in the cool of the evening is often a good way to sooth jangled nerves and relax cramped muscles. Anyone who has been cooped up all day needs some form of activity to keep fit.

Our sight is by far the most important of our senses. It is also one of the most overworked. Many of us subject our eyes to great strain all during the working day, only to come home and read fine print for hours during the evening. Modern living imposes many stresses on the eyes. They should be protected by the use of proper lighting, and by glasses if the latter are prescribed by a physician.

For the protection of their customers and themselves, employers and employees alike should acquire and continue to carry out sanitary work practices. Food should be stored in clean, dry places, away from rats, mice, ground squirrels and flies—all of which are filth-laden carriers and spreaders of disease.

A happy home life during childhood often tips the balance in favour of a mentally stable, well balanced adult life. Children need to be loved and wanted if they are to develop normal, happy mental attitudes. But a child needs to be able to investigate, to discover for himself. Over-protection is a common cause of illadjustment.

Amateur mechanics often have a habit of washing and degreasing motor parts in an open tin of gasoline. Gasoline does a fine job of cleaning, but people must realize the potential dangers associated with its use. It is highly inflammable, its vapor explodes from a tiny spark and its fumes may be dangerous in a confined space. Use it for the purposes for which it was intended.

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Montreal Meetings

● SHAAR HASHOMAYIM Synagogue, Rabbi Wilfred Shuchat: Junior Congregation Kol Nidre youth service is on Sunday, October 2, at 6.15 p.m., in the Beth Hamedrash. On Yom Kippur Day, Junior Congregation Shachris and Mincha Services are at 10.45 and 3.15. On the first day of Rosh Hashonah, participating in the services were: Daniel Usher, Marvin Goldsmith, Leonard Cohen, Mark Bercuvitz, Martin Goodman, Murray Notkin; and Samuel J. Leibowitz, educational director, guest speaker. On the second day: Marvin Goldsmith, Charles Solomon, Arthur Bernfeld, Brahm Hyams, David Fieldman, Jerry Kurland, took part; Lavy M. Becker was speaker. Allan Bernfeld will conduct Kol Nidre services, assisted by: Arthur Bernfeld and Brahm Hyams. Marvin Goldsmith, David Cohen, Malcolm Lefcort, Charles Solomon, Joseph Mendel, Lewis Batshaw and Mark Bercuvitz, will take part in the day's services. Women's Auxiliary Succoth tea and musicale will be on Tuesday, October 11, at 2.30 p.m., in the Community Hall. Mrs. Philip Lavy is president. Mrs. Samuel J. Leibowitz is in charge of the Foundation School. Mrs. Ezra Yelin (nee Shulamis Berodensky), who was arts and crafts instructor at the Hebrew Teachers' Institute in Montreal; Mrs. Judith Lance Hertz, Mrs. Sari Rich Gaiptman, Misses Rita Averback, Mildred Blanshay, are on the staff. Andrej Boros, formerly of Czechoslovakia, who came from England; and Miss Vela Caplan, a graduate of the Hebrew Teachers' Institute of Montreal, are new teachers in the Hebrew Faculty. Younger Members Group Yom Kippur dance is on Monday, October 3, at 9.30 p.m., in the Community Hall. Lenny Rubin's orchestra will play. For tickets, call: Jack Rosen, DE. 6194; Mark Wiseman, AT. 5212.

● TEMPLE EMANU-EL, Dr. Harry J. Stern, Rabbi: Sabbath Shuba Services, Friday, September 30, at 8.15; Dr. Samuel S. Cohon, of Cincinnati, will speak on "The Future Of Judaism In America." Saturday morning, October 1, at 11.30, Dr. Stern will speak on "Repentance." Day Of Atonement Services: Sunday evening, October 2, at 7.30; Kol Nidre, 7.45; Monday, October 3, at 10.30; Children's service at 1, in the Auditorium; Afternoon Service, at 2; Memorial Service, at 4; Neilah at 5. In the Temple on Yom Kippur Eve, Professor Cohon will speak on "Personal Religion"; in the Community House, Dr. Stern will speak on "Fleeing From God." Succoth Services are: Friday evening, October 7, at 8.15; Saturday, October 8, at 10.30 a.m. Annual reception is after service on Friday evening, in honour of new members. Children's service is Saturday, October 8. Simchas Torah buffet dinner-dance is on Saturday, October 15, at 7. Conveners: Nathan Bing, Leonard Blank, Francis Beck, Hershell Lewis, Jack Freedman; Mesdames Alfred Miller, L. Gertsman, Jack Freedman; Irving Gertsman, Mr. and Mrs. George Rauch, Mr. and Mrs. Alex Carsley, Irving Solowey, Louis Cohen, Nathan Izenberg. Inscriptions on the Temple Memorial Tablet of: Isaac Bruck, Joseph Jacoby, Hannah Bornstein, J. Bornstein, Emanuel Bornstein, Jean Ostro, will be dedicated. Annual Memorial Service at the cemetery is on Sunday morning, October 2, at 11. Monuments to be unveiled are in memory of: Julia Davis, Rose Miller, Bertha Redlich, Jean Ostro, Mildred Rubinovich, Jacob Horwitz. Sisterhood dessert luncheon is on Tuesday afternoon, October 11, at 1.30. Miss Roberta Beatty will speak on "The Theatre". Mrs. Jack Freedman will preside. Program chairman is Mrs. Alfred Miller.

● HABONIM: A. A. Levin Lodge smoker is on Tuesday, October 4, at 8.30 p.m. Discussion on "Dual Loyalties" will be led by Adolphe Gardner, K.C. Elections.

● TIFERETH ISRAEL Congregation Ladies' Auxiliary: Opening meeting is in the Community Hall, 5390 St. Urbain Street, Thursday, October 6, at 8 p.m. Mrs. H. Weintraub is president; Mrs. N. Troyansky, secretary.

● COMBINED JEWISH Appeal, Walter Friedman, Chairman: Women's Division Special Names Tea, at the home of Mrs. I. Sydney Isaacs, 21 Aberdeen Avenue, heard Mr. Friedman; Donald B. Hurwitz, Executive Director of the Federation of Jewish Philanthropies; and Mrs. Samuel Bronfman, O.B.E., as speakers. Mrs. David Jacobs, Chairman of the Women's Division, presided. Special Names giving is under the co-chairmanship of Mrs. Bernard Lande and Mrs. A. Godel. Campaign is from November 3 to 17. Key Women present were: Mesdames Allan Bronfman, Sr., Harry Bronfman, W. N. Carin, S. Friedman, K. Geffin, L. Gelfand, H. Glickman, H. Gold, J. Gross, J. D. Hausner, S. Hershorn, Moe Kolber, H. Robinson, J. Stewart, J. B. Vineberg, J. H. Wener, and R. Zabitsky.

● HADASSAH Chapter meeting Tuesday, October 4, at 1.30 p.m., is: Ruth, dessert luncheon, at the home of Mrs. Sol. Fine, 6392 de Vimy Avenue. Chapters meeting Tuesday, October 4, at 2.30 p.m., are: Hanna Rifka Central, at the home of Mrs. A. Etinson, 940 Prat Avenue; Migdol, membership tea, guest speaker, Mrs. A. Raginsky, Sr., at the home of Mrs. H. A. Sinclair, 7 Courcelette Avenue; Queen Esther, emergency tea and shower, at the home of Mrs. S. Pesner, 1488 Lajoie Avenue; Syrn Miriam Lang Spears, opening, at 1236 St. Catherine Street West, hostess, Mrs. Samuel Gershenson. Chapters meeting Tuesday, October 4, at 8.30 p.m., are: Deborah, at the home of Mrs. P. Grossman, 6031 Ponsard Avenue; Doba Shiller, at the home of Mrs. M. Amsel, 3470 Ridgewood Road; Miriam Brainin Ortenberg, opening, at the home of Mrs. S. Berenson, 669 Wiseman Avenue, Mrs. H. Nathanson, guest speaker; Nathan Dlusy, at the home of Mrs. I. Dlusy, 4060 Kent Avenue. Chapters meeting Wednesday, October 5, at 8.30 p.m., are: Rachel Leah Ethel, at the home of Mrs. A. Pinsky, 773 Outremont Avenue; Shoshana, at the home of Mrs. J. Struzer, 4568 Colonial Avenue. Fashion Show and Tea presents fashions by Rene Jean Faure, given by The [illegible] Herzl Chapter, on Tuesday [illegible] October 4, at 2.30 p.m. Mrs. Jas. [illegible] and Mrs. William Miller are conveners. Tickets from Mrs. Mer Besner, FIlatoy 9218. Beatrice Norman will address Junior Hadassah on Wednesday, October 5, at 8.30 p.m., at the Zionist Auditorium. Miss Norma Sacker, president, will preside.

● YOUNG ISRAEL Synagogue: Mendel Lewittes, Rabbi: Services, Friday, September 30, at 6.20 p.m.; Saturday, October 1, Sabbath Shuvah; morning, 9 a.m.; Talmud Class, 5 p.m.; Mincha, 6 p.m.; Maariv, 7 p.m.; Sunday, October 2, at 3.30 and 4.30; Kol Nidre, 6.20; sermon "The Meaning Of Atonement"; Monday, October 3, 7.30 a.m.; sermon: "Who Sow In Tears, Reap In Joy"; Yizkor, 11.30 a.m.; Neilah, 5.30; conclusion of fast, 7 p.m. Succoth Services, Friday, October 7, at 6.10; Saturday and Sunday, October 8 and 9, morning services, at 8.30; also, 6 p.m., 6.45 p.m. Boris Feinstein, son of Mr. and Mrs. H. Feinstein, 2935 Soissons Avenue, will be called to the Reading of the Law in honor of his bar-mitzvah. Sisterhood $10 Give-or-Get Luncheon is on October 19, at the community centre. General meeting, on Wednesday evening, October 5, will have as chairman Mrs. Harry Naimer, president.

● B'NAI B'RITH WOMEN, Montreal Chapter Number 267: Executive meeting is at the Mount Royal Hotel, on Wednesday, October 5, at 8.30 p.m. Mrs. Aaron Genser is president. The chapter will celebrate Founders' Day, with a dinner dance, Sunday, October 23, at 6.30 p.m., at the Normandie Roof and Ballroom of the Mount Royal Hotel. Orchestra; entertainment. Ticket conveners are: Mesdames H. Saltzman, WA. 7661; S. Segal, CA. 2047; F. Aronovitch, DO. 8751; I. Anchel, CA. 0244. Partial list of subscribers: Mr. and Mrs. M. Golfman, Mr. and Mrs. A. Cohen, Mr. and Mrs. J. Aberman, Mr. and Mrs. L. Arshinoff, Mr. and Mrs. R. Nadel, Mr. and Mrs. B. Garmaise, Mr. and Mrs. J. Goodis, Mr. and Mrs. B. Davidow, Mr. and Mrs. M. S. Weinstein, Mr. and Mrs. L. Lavut, Mr. and Mrs. A. Lewis, Mr. and Mrs. A. Morris, Mr. and Mrs. S. Wolkove, Mr. and Mrs. E. Wolkove, Mr. and Mrs. B. Morris, Mr. and Mrs. M. Rosenthal, Mr. and Mrs. I. Browman, Mr. and Mrs. R. Littner, Mr. and Mrs. A. Colton, Mr. and Mrs. E. Spiegel.

● Saul Hayes, executive director of the Canadian Jewish Congress, and director of the United Jewish Relief Agencies of Canada, which raises funds for the Joint Distribution Committee, major American agency aiding distressed Jews abroad, will fly to France for a conference in Paris, October 10 to 14. There will be first-hand reports from JDC's country directors who are administering JDC's vast relief, reconstruction and resettlement operations in Europe, North Africa and other areas of distress.

● Avraham Harman, Israel Consul General in Canada, was named an alternate member of Israel's Delegation to the Fourth General Assembly of the United Nations. Dr. M. Etziony, 4873 Park Avenue, has been appointed the accredited doctor of the Consulate General of Israel in Montreal and district. Applicants for settlers' visas for Israel are required to undergo a general medical examination by Dr. Etziony.

● HOSPITAL OF HOPE Unit meeting on Thursday evening, October 6, at 8 p.m., is Chaim Revzen, opening, at the home of Mrs. B. Revzen, 4819 Hutchison Street.

● ISRAEL MARITIME LEAGUE, Canadian Branch: David Goodman was elected president. Others: Hyman Weisenthal, Louis Bloomfield, Harry Batshaw, K.C., Henry Vineberg, Daniel Paltiel, Dr. A. L. Issenman, Jack Schacter, A. Kirshner, Arnold Schaeffer, Joel Takefman. It was decided to establish correspondence between sea cadets in Israel and Canada; and arrangements were made for the reception of Israeli ships on their arrival in Montreal. Avraham Harman, Consul General of Israel in Canada, was speaker.

● SPANISH and PORTUGUESE Synagogue, Dr. Solomon Frank, Rabbi: Yom Kippur services, on Sunday evening, October 2, Kol Nidre at 6. Dr. Frank will preach on: "Perpetually in Judgment." Monday morning, October 3, 8.30. Dr. Frank will preach on: "Of Things Remembered" at the Yizkor Memorial Services.

● The picture of the Confirmation Class of Temple Emanu-El, in Montreal, which appeared on Page Thirty-Seven of the Rosh Hashonah Issue of the Canadian Jewish Review, should have been credited to H. S. Adler.

● The picture of Mr. and Mrs. Joseph Mitchell, formerly Miss Ruth Pfeffer, which appeared on Page Sixty-Nine of the Rosh Hashonah Issue of the Canadian Jewish Review, should have been credited to Drummond Photos.

● FEDERATION of ROMANIAN Jews of Canada, Women's Division: Opening meeting is Wednesday, October 5, at 8.30 p.m., at Beth David Synagogue Hall. Elections. Letters will be read from Rumania, thanking for Passover Hostesses will be Mesdames [illegible] Moyce and S. Abramovitch. Mrs. M. Miller is president; Mrs. J. Jackson, publicity chairman. At the unveiling of a monument to the memory of Morris and Max Mintzberg, $6 was collected by Mrs. J. Jackson, which will be turned over to this group, and to Mizrachi.

● MIZRACHI WOMEN: Chapter meetings were: Aviv, at the home of Mrs. J. Filler, 2065 Maplewood Avenue; Dalfen, at the home of Mrs. M. Dalfen, 201 Villeneuve Street West; Senior, at the home of Mrs. H. Erlich, 4067 Esplanade Avenue; Sally Finkelstein, at the home of Mrs. M. Lobel, 5945 Jeanne Mance Street; Esther Garmaise, at the home of Mrs. S. Tiger, 4802a Park Avenue.

● The caption for the picture of Stanley Edward Goodman, which appears on Page Sixty-Five of the Rosh Hashonah Issue of the Canadian Jewish Review, should read: Stanley Edward, aged one year, is the son of Mr. and Mrs. Issie Goodman, 5381 Waverley Street, Montreal; grandson of Mr. and Mrs. J. Goudman, 4089 Drolet Street; and of the late Mr. and Mrs. Hyman Herscovitch.

● MULTIPLE SCLEROSIS Society of Canada, Dr. C. K. Russel Chapter: Holt, Renfrew and Company Limited will present a fashion parade, Wednesday, October 5, at 8.30 p.m., in the Ballroom of the Ritz Carlton Hotel, with Christopher Ellis as commentator. Door prizes. Mesdames H. L. Taylor and J. B. Rice are co-conveners; ticket conveners, Mesdames J. M. Conroy, EL. 0798; R. Seafe, EL. 9770. Mrs. E. G. Opal is chairman; Mrs. Joseph Druker, publicity.

● Y.M.-Y.W.H.A., Mordecai Kessler, executive director: High Holiday Services have as guest, Rabbi Samuel K. Wohlgelernter, of Yeshivah University, in New York, and a former student at Hebron Yeshivah, in Jerusalem. Rev. H. Rothblatt is cantor; Joseph Richter assisting. Tickets for members from the 'Y' education office, PL. 8422. Campaign for $125,000 and 5,000 new members, to last until October 10, was opened at a dinner rally in the Ballroom, Mount Royal Hotel. Joseph Rubin, campaign chairman, presided. Avraham Harman, Consul General of Israel, was guest speaker. 'Y' Minstrel Show entertained, accompanied by Lenny Rubin, and orchestra. Honorary presidents are: Sol Kellert, Mrs. Samuel Bronfman, O.B.E., who are honorary campaign chairmen; H. E. Herschorn, O.B.E.; Mrs. Philip Levy, S. Leon Mendelsohn, K.C. Presidents are: J. H. Blumenstein, Mrs. Victor Michaels; others: Mesdames Jacob Elkin, Melvin Chorney. Building committee chairman is Moe Levitt. Harry Bronfman is chairman, board of trustees; executive committee: Saul H. Levine, Samuel Rubin, H. S. Weiser, Michael Drimer, Irving Riddell. Campaign committees are: Zave Levinson, M.B.E., Mrs. Jacob Elkin; Harry Benjamin, Charles Rothman, Mrs. I. Sydney Isaacs, Mrs. Samuel Leopold; Oscar Faerman; Mrs. Charles Brownstein, Miss Bertha Lesser, I. J. Rapp; Ben. Nadler, with Sidney Adelstein, Jack Cadas, Henry Dainow, Philip Grossman, David Hopmeyer, Jerry Nadler, Oscar Reinhart, Abe Roseman, Gershon Rutenberg, Nathan and Sydney Steinberg, Morton J. White; Joseph Eliesen and Mrs. S. Leon Mendelsohn; Mrs. Morton J. White and Ben Silverman; David Randolph, Mrs. Joseph Rubin, with Mesdames Irwin Blond, Joseph Caplan, Max Feldman, Samuel Kahn; Joseph Bernstein, Myer Caplan, Samuel Cayne, Joseph Cohen, Hyman Drimer, George Kirschberg; Harry Parnass, Tim Rosen, Joseph Spector, Moe Woods; Mrs. Henry Baron, Joseph Caplan, with Misses Bess Aconsky, Esther Altman, Mesdames J. Carin, H. N. Dobrin, M. Lippman, Ben. Nadler, Irving Vosberg; and Moe Abramowitz, Marcus Baboushkin, Samuel Bagan, Harry Beloff, Herbert Balinsky, Abe Caplan, Al. Cohen, H. N. Dobrin, Irving Eklove, Max Feldman, Samuel Gelfand, I. Hockenstein, Jack Klineberg, Nat. Labow, David Litner, Arthur I. Mann, Louis Rapkin, Gershon Rutenberg, Jack Schwartz, Sam. Schwartz, Robert Stroll, Al. Weinstein; Gerald Randolph, with Misses Esta Fryfield, Inda Miller, Frances Yaffe; Morris Bruker, Lionel Caplan, Alan Finestone, Sydney Flanders, Eddie Greenberg, David Guiden, Louis Jason, Sol. Lederman, S. L. Pomerance, Jerry Waldston, Max L. Zifkin, Mrs. Morris Goldberg; Henry Chinks, Mrs. Nathan Steinberg, with Miss Deborah Barsha, William Berke, Mae Blackman, Samuel Kerman, Samuel Miller, Max Rosenthal, Syd. Starr, Moe Stern; Mrs. B. Weinstein, Z. I. Diner.

● JEWISH GENERAL Hospital, Women's Auxiliary: 625-and-over Give-Or-Get Luncheon, scheduled for Wednesday, October 5, has been unavoidably postponed to the following day, Thursday, October 6, at 12.30, at the Windsor Hotel Ballroom. Avraham Harman, Consul-General of Israel, will be the speaker. For further information, call the office, EX. 2113. Additional subscribers are: Mesdames M. Usher, S. Fuhrer, S. Levin, A. Rashback, I. J. Bald, H. Reitman, D. Raff, M. Shatsky, T. Raich, S. Miller, S. Charney, L. Deitcher, M. Deitcher, J. Golden, V. Cherney, M. Miller, L. Shkler, B. Barsky, M. Wasserman, C [illegible]rke, A. Schacter, M. Klugerm[illegible], A. C. Benjamin, H. Rothman, Jack Liebman, S. Cohen, G. Charlap, S. Bagan, E. Y. Bernstein, M. R. Cooperberg, J. Fineberg, M. Finkelstein, S. Gordon, B. Kantor, J. Litvack, L. Mayers, I. Nanierow, R. Ostroff, J. Rosen, L. Shiff, S. Shuchat, S. Singerman, J. Sweidlow, M. Wein, A. Weiss, M. Blumer, T. Cohen, I. Fineberg, L. Freedlander, O. Galler, M. Goldsmith, T. P. Hirsch, M. Israel, L. Pollack, S. Schwartz, S. Fefergrad, Jack Shecter, T. Silverman, N. Wiseblatt, Sonia Yossem, David Airon, J. Bergman, M. Berke, C. Blond, I. Blond, Ben. Blumer, Gerald Bronfman, M. Browman, J. Buck, H. Cadloff, B. Cahanna, Victor Cape, J. Carin, A. Chodos, N. Coblentz, Harry Cohen, Max Cohen, D. Costom, J. Ellesen, B. Ellison, A. Fleming, S. Garner, Sam. Gasco, M. Gilletz, George Goldberg, M. Goldfield, E. Goldwater, G. Goldwater, H. S. Greenwood, E. Gross, Hyman Grover, S. Hershon, M. Herscovitch, J. Hirsch, M. Kalman, A. Lax, H. M. Lazar, R. Lazarus, W. Lecker, L. Levin, S. Levitt, Morrie Levy, Jud Lipson, S. Lithwick, E. Lozinski, H. Lozinski, A. Lupu, S. J. Margolese, H. Meltzer, S. Migicovsky, D. Miller, W. Miller, M. S. Mensher, N. Nemtin, S. M. Ogulnick, M. Otis, J. Peritz, J. Pervin, M. Pervin, S. L. Portigal, H. Pugash, S. Radonitz, M. J. Raff, H. Rapkin, W. Rappaport, A. Regenstreif, J. Richler, A. Rittenberg, S. Roll, A. Rosen, A. Rosenbaum, M. Rubin, Simon Rubin, A. Schacter, C. Schneiderman, J. Schulman, Jack Senit, M. Segal, C. Shackman, J. Shapiro, L. Sherwin, Percy Silverman, S. Simak, J. Simmonovitch, A. V. Simon, M. A. Simon, L. Stein, J. Steinhouse, S. Tabatchnick, I. Tarshis, L. Tucker, H. Weiner, I. Weinstein, A. Weintraub, S. Weiss, R. Wexler, M. I. Yanofsky, D. Yosipovitch, H. Yuck, L. Zabitsky, Jerry Zaikelman, S. Feldman, Max Fineberg, C. Foley, G. Garman, A. Goldenberg, Moe Kolber, L. Lipson, A. F. Markowitz, L. Mendelson, P. Segal, S. Ship, E. Stein; Misses Charlotte Stikman, Sheila Golden, Millie Braunstein, Faye Godel, Odette Goldwater, Dorothy Hart, Ray Rigler; Mrs. E. I. Schneiderman, of Brockville, Ont.; Mrs. S. Simmons, of Kingston, Ont.; Mesdames W. Holzman, A. D. Betcherman, Alex Betcherman, Myer Betcherman, S. Cohen, J. E. Simon, J. Schmeltzer, S. J. Ritt, M. Zagerman, C. Fain, all of Ottawa, Ont. Names omitted were sent in to the Canadian Jewish Review without proper first names or initials.

DEATHS

Mrs. Hannah Kellert Levinson, aged eighty-four, widow of the late Joseph Levinson, died on September 19, after a short illness, at the home of her daughter, Mrs. Edward Solomon, 127 Arlington Avenue. She is survived also by another daughter, Mrs. M. A. Marshall; one son, Leon Levinson; ten grandchildren, and one great-grandchild. She was the mother of the late Harry J. Levinson, of Montreal, who died in 1930. Funeral took place from the residence of Mrs. Solomon; Rabbi Wilfred Shuchat officiating. Burial was in Shaar Hashomayim Cemetery. Mrs. Levinson had lived in this city for the greater part of her life. She was born in Moose Creek, Ont., in 1865, and received most of her education in Montreal. At the time of her marriage, in 1886, she was living in Sherbrooke; and moved from the Eastern Townships to Montreal, with her family, in 1900. For many years, she was an active worker for philanthropic, cultural and religious organizations of the Jewish community here; and for ten years, she was president of the Ladies' Auxiliary of Shaar Hashomayim Synagogue. Her late husband, who died in 1946, was active in the community; and was prominent in the clothing industry here for over forty years.

Mrs. Sonia Goldman Geller, widow of the late Lazarus Geller, died suddenly on September 22, at Ile Bizard, Que. She is survived by two daughters, Mrs. S. S. Feiner (Esther), Mrs. R. Rich (Adele); two sons, Moe and Harry Geller; seven grandchildren; two sisters, Mrs. A. Zavitsky (Rose), Mrs. H. Solomon (Ida); and three brothers, Jack and Moses Goldman, all of Montreal; and Charles Goldman, of New York. Funeral took place from Paperman's, Dr. C. N. Denburg, Rabbi, officiating. Burial was in Canadian Hebrew Sick Benefit Association cemetery.

Samuel Bazar died on Sunday, September 18, in his seventy-seventh year. He is survived by his wife, Mrs. Blanche Bazar; two sons, Max and Bernard Bazar; one daughter, Mrs. I. Adler (Gertrude); four grandchildren, Leonard and Ronald Bazar, Arnold Bazar, and Mrs. M. Wechler, formerly Miss Ann Adler; and one sister, Mrs. L. Herman (Bessie). Funeral took place from Paperman's, Dr. C. N. Denburg, Rabbi, officiating. Burial was in Adath Yeshurim Cemetery. Shiva was at the home, 4376 Melrose Avenue.

Reverend Isanchar Shabasson, aged sixty-four years, died on September 16, as a result of an accident. He is survived by two daughters, Mrs. A. H. Greenberg (Celia), Mrs. M. A. Reguer (Ann); one son, Hyman, of Los Angeles, Calif.; nine grandchildren; one brother, Abe Shabasson, of New York; and one sister, Mrs. Molly Lang, of Montreal. Funeral service took place from Paperman's, Rabbi M. Wachtfogel officiating. Burial was in Beth Israel and Samuel cemetery. Shiva was at the home of a daughter, Mrs. A. H. Greenberg, 5139 Jeanne Mance Street.

Haim Zitner, aged seventy-five years, died on September 17, at the home of his daughter, Mrs. Michael Shaffer, 6039 Durocher Avenue. He is survived by one daughter: Mrs. Michael Shaffer (Tillie); two sons, Louis, of Bronx, N. Y.; Moe, of Montreal and New York; and five grandchildren, Gloria, Elaine and Brenda Shaffer; and Nathan and David Zitner, of Bronx, N.Y. Rabbi P. Hirshprung officiated at the services. Burial was in Beth Moishe cemetery. Shiva was at the home of Mrs. Michael Shaffer.

David Fallenbaum, aged forty-six years, died on September 19. He is survived by his wife, Mrs. Fanny Stern Fallenbaum; one son, Samuel; his mother, Mrs. S. Fallenbaum of Panama City, Panama, Central America; three sisters, Miss Clara Fallenbaum of Panama City; Mrs. Joseph Kramer (Molly), of Israel; and one, whose name is not available, residing in Rumania; and one brother, Shia Fallenbaum, of Panama City. Funeral took place from Paperman's, Dr. C. N. Denburg, Rabbi, officiating. Burial was in Hungarian Cemetery. Shiva was at the home, 4387 City Hall Avenue.

Hersch Brigger, aged eighty-two, died on September 16. He is survived by three daughters, Mrs. M. Addis (Molly), and Mrs. J. Shay (Betty), both of Montreal; Mrs. H. Sweet (Sophie), of Winchester, Ont., and one granddaughter, Miss Sylvia Addis. Funeral took place from Paperman's. Reverend J. Aspler officiated. Shiva was at the home of Mrs. Addis, 3941 St. Urbain Street.

Oscar J. Albert, aged forty years, died on Saturday, September 17, in Brooklyn, N. Y. He is survived by his wife, Mrs. Annette Moscovitch Albert; one son, Corey Stephen; one daughter, Nola Grace; his mother, Mrs. Bertha Albert, and one sister, Mrs. Abrasha Wigdor (Irma), both of Montreal. Funeral took place in Brooklyn, N.Y.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that BEATRICE VIDA HARRIETT HUNNISETT, of the City of Montreal, Province of Quebec, now residing at Perth, Ontario, will apply to the Parliament of Canada at its next session or at its following session, for a Bill of divorce from her husband, Alexander Gordon Glendov Hunnisett, of Farnham, Province of Quebec, on the ground of adultery and desertion.

DATED AT MONTREAL, this 22nd day of August, 1949.

MAX BERNFELD, K.C.,
Solicitor for Petitioner,
111 St. Catherine St. West,
Montreal, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that BERTHA MARY [illegible], of the City of Montreal, in the District of Montreal, in the Province of Quebec, will apply to the Parliament of Canada at the present or the next following ensuing session thereof, for a Bill of Divorce from her wife, WILLIE META DAVIS, of the City and District of Montreal, Province of Quebec, on the grounds of adultery.

DATED AT MONTREAL, this 21st day of September, A.D. One Thousand Nine Hundred and Forty Nine.

JACOBS & JACOBS,
Attorneys for Applicant,
Radio City Building, Suite 340,
265 Craig St. West,
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Mrs. H. Saltzman, WAlnut 7661 — Mrs. S. Segal, CAlumet 2047

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Social Notes — Toronto

(Additional Toronto News on Pages Six and Nine)

Henry Rosenberg, K.C., and Mrs. Rosenberg, Strathearn Road, had as visitors for several days, her brother and sister-in-law, Dr. and Mrs. A. David Smith, of Akron, Ohio, who were here for the marriage of their niece, Miss Naomi Doreen Rosenberg, Strathearn Road, to Lionel Joseph Freeman, son of Mr. and Mrs. Robert Freeman, Ava Road.

Mr. and Mrs. D. Goss and children, Althea and Phyllis, of Utica, N.Y., spent several days visiting their cousins, Mr. and Mrs. Charles H. Sanders, 296 Glengrove Avenue West.

Mr. and Mrs. Morris Rashkis, 4 Castleview Avenue, spent several weeks at Tawingo Lodge, in Huntsville.

Jack Yaffa, Mount Pleasant Road, is spending several weeks in Winnipeg, Manitoba.

Morton Howard Bregman, of Buffalo, N.Y., visited with his parents, Dr. and Mrs. B. Bregman, Bathurst Street, for the High Holidays.

Mr. and Mrs. B. Atkins, Pinewood Avenue, spent several weeks in Kirkland Lake, visiting their son-in-law and daughter, Mr. and Mrs. I. Koketow and children, Sorena, Lawrence, and Maureen.

Mr. and Mrs. William Goldstein and Mr. and Mrs. Mark Gotlieb, of Windsor, were present at the marriage of Miss Naomi Doreen Rosenberg, daughter of Henry Rosenberg, K.C., and Mrs. Rosenberg, Strathearn Road, to Lionel Joseph Freeman, son of Mr. and Mrs. Robert Freeman, Ava Road.

Mr. and Mrs. Max Steinberg, Hyland Avenue, spent several weeks at Tawingo Lodge, in Huntsville.

Mrs. Sigmund Frankel, Wellesley Street East, has visiting her, her daughter, Mrs. John J. Engel, of Montreal, Que.

Mr. and Mrs. David Miller and daughter, Marcia, formerly of 129 Palmerston Avenue, have taken up residence at their new home, 285 Strathallan Boulevard.

Mr. and Mrs. L. Klug and children, Harold, Melvyn, and Sydney, 2 Claxton Boulevard, returned from Bayview Beach, Beaverton.

Mr. and Mrs. Nathan Miller and son, Robert, formerly of 102 Clinton Street, have taken up new residence at 11 Lakeview Avenue.

Mr. and Mrs. Louis I. Pullan, Bathurst Street, had visiting them for the High Holidays, their daughter, Mrs. Herbert J. Herschorn, of Montreal, Que.

Miss Celia Alderman, who is a student nurse at the Michael Reese Hospital, Chicago, Ill., is visiting with her uncle and aunt, Dr. and Mrs. A. G. Volpe, Markham Street, for the High Holidays.

Mr. and Mrs. H. Wiener, Lowther Avenue, spent the season at Jackson's Point, and had as visitors there, her sisters, Mrs. A. Wallace, of Chicago, Ill., and Mrs. L. Wiener, of Windsor.

Mrs. J. Shier, 117 Melville Avenue, returned from Jackson's Point.

Mrs. A. Kopel, of San Francisco, Calif., and her sister, Mrs. M. Smolack, Palmerston Boulevard, spent several days in Syracuse, N.Y. Mrs. Kopel, who is visiting her parents, Mr. and Mrs. M. Smith, Palmerston Boulevard, will remain until after the High Holidays.

Cantor Samuel Weinstein, 129 Grace Street, is in Brooklyn, N.Y., where he occupied the position of cantor at the Talmud Torah Tymchi Torah Synagogue, for the High Holidays.

Mrs. M. Goldman, 397 Spadina Avenue, spent several weeks at Pontypool, during the season.

Mr. and Mrs. A. Allentoff, Grace Street, and Mr. and Mrs. J. Gross, Indian Road, spent the season at their home in Grafton.

Out-of-town guests present at Bais Yehuda Synagogue, for the marriage of Miss Doris Novogrodsky, daughter of Mr. and Mrs. S. Novogrodsky, Markham Street, to Simon Chmara, son of Mr. and Mrs. A. Chmara, of Cleveland, Ohio, were: Mr. and Mrs. L. Novogrodsky, Mr. and Mrs. D. Lewis, Mr. and Mrs. M. Bull, Mr. and Mrs. I. Beard, and Mr. and Mrs. J. Gold of Brampton; Mr. and Mrs. S. Belfer, of Galt; Edward Fine, of Montreal, Que.; Paul Asnes, of Brooklyn, N.Y.; Mr. and Mrs. J. Wisotsky and children, Milton and Dolores; and Miss Mae Penn, of Detroit, Mich.; Frank Harkavy, of Cincinnati, Ohio; Mr. and Mrs. Paul Felbain, Mr. and Mrs. Sidney Felbain, Mrs. E. L. Warhaft, Mr. and Mrs. H. B. Swartz, Mr. and Mrs. Robert Ross, Max Kurtz, Richard Weinberg, and Mr. and Mrs. M. Berkowitz, all of Cleveland, Ohio.

Mrs. Simon Chmara, of Columbus, Ohio, the former Miss Doris Novogrodsky, daughter of Mr. and Mrs. S. Novogrodsky, Markham Street, was entertained prior to her marriage to Mr. Chmara, the son of Mr. and Mrs. A. Chmara, of Cleveland, Ohio. The hostesses were: Mesdames S. Novogrodsky, Markham Street; B. Rubinoff, Northcliffe Boulevard; A. Rubinoff, Markdale Avenue; Misses Margery Goodman, Patricia Kates, Freda Litvack, and Florence Borsky, all of Toronto; and Mrs. A. Chmara, of Cleveland.

Mrs. Emma Snyder, 1 Henry Street, entertained at a party for her daughter, Ruth, who was sixteen. Present were: Pauline Zoberman, Bernice White, Dorothy Flom, Florence Swadron, Roselyn Weisbrod, Dorothy Brown, Evelyn Cercane, Thelma Langer, Florence Donsky, and Anne Brooks; and Malcolm Golden, Gordon Saunders, S. Arnoff, Charles Feldman, Murray Greenspan, Marvin Starr, Louis Weinstock, Samuel Kublinsky, William Silverman, David Greenberg, and Max Cohen. Ruth wore a blue-black lame taffeta ballerina dress, with Victorian neckline, cap sleeves, full skirt; and corsage of red roses.

Entertaining for Mrs. Abram Banach, Queen Street East, the former Miss Bessie Baker, daughter of Mr. and Mrs. S. Baker, Queen Street East, prior to her marriage to Mr. Banach, son of the late Mr. and Mrs. M. Banach, were: Mesdames M. Rosenberg, Euclid Avenue; M. Zeller, Euclid Avenue; I. Rosenberg, Palmerston Boulevard; A. Katz, Russell Hill Road; L. Borovoy, Russell Hill Road; E. Levine, Borden Street; N. Sugarman, Queen Street East; L. Greenberg, Queen Street East; Misses Doris Borovoy, Russell Hill Road; Ann Bell, Kensington Avenue; and Helen Rosenberg, Rusholme Road.

Mrs. Bernard Vise, Eglinton Avenue, celebrated the bar-mitzvah of her son, Gerald, who was called to the Reading of the Law, at Holy Blossom Temple at a reception following, at the synagogue. With Mrs. Vise in the receiving line were the grandmother of the bar-mitzvah boy, Mrs. K. Vise, Eglinton Avenue; Mr. and Mrs. J. Houzer, Spadina Road, his grandparents; and Dr. and Mrs. Irwin Lightman, Eglinton Avenue West, formerly Miss Selma Vise, his brother-in-law and sister. Out-of-town guests were: Dr. and Mrs. J. Green, of Greatneck, N.Y.; Harry Batshaw, and Dr. Anne Tarshis Batshaw, of Montreal, Que., and Mrs. F. Hartsfield, of New York.

Mrs. I. Pratz, 42 Rusholme Drive, was tea hostess in honour of her daughter, Miss Rose Pratz, whose marriage to Leonard Sokolsky, son of Mr. and Mrs. A. Sokolsky, Markham Street, will take place November 27, at the Yeshiva Torath Chaim. Receiving one hundred and seventy-five guests, Mrs. I. Pratz wore a navy-blue dress, fashioned with high neckline, cap sleeves, beaded bodice, straight skirt; with corsage of red roses. Mrs. A. Sokolsky, assisting, wore a black tissue-faille dress, with high neckline, long sleeves, tiered skirt with black interest; with a mauve orchid. The honoree wore a tan tissue-faille dress, with portrait neckline, three-quarter length sleeves, peg-top skirt; with corsage of yellow orchids. The table was decorated with multi-colored gladioli, and lighted white tapers.

Mr. and Mrs. A. Futerman, Crawford Street, celebrated the bar-mitzvah of their son, Edward, who was called to the Reading of the Law at the Lubavitcher Synagogue. At a dinner and reception for two hundred guests at Murray House, the following day, Mrs. A. Futerman wore a blue-taffeta gown, fashioned with sweetheart neckline, full skirt, gathered at the side; with matching gloves, and corsage of red and white roses. Mrs. H. Futerman, Grange Avenue, grandmother of the bar-mitzvah, wore a black velvet gown, cut with a low neckline, cap sleeves, flared skirt; with corsage of red and white roses. Assisting were Mrs. K. Burstyn, Beverley Street, in a wine-colored crepe gown, made with sweetheart neckline, three-quarter-length sleeves, flared skirt; and corsage of red, white and yellow roses; and Mrs. D. Lipson, Grange Avenue, in a black crepe dress, made with high, round neckline, cap sleeves, flared skirt with peplum; and similar corsage. The candles were lit by: Mr. and Mrs. H. Futerman, Grange Avenue, the grandparents; Mr. and Mrs. L. Futerman, Grange Avenue; Mr. and Mrs. B. Futerman, Leonard Avenue; Mr. and Mrs. S. Mahl, Grange Avenue; Mr. and Mrs. K. Burstyn, Beverley Street; Mr. and Mrs. D. Lipson, Grange Avenue; Mr. and Mrs. J. Burstyn, Manning Avenue; Mr. and Mrs. H. Tishler, Robert Street; Mr. and Mrs. B. Dressler, Major Street; Mr. and Mrs. J. Starr, Vaughan Road; Mr. and Mrs. B. Mahl, Huron Street; Mr. and Mrs. J. Applebaum, Crawford Street; Mr. and Mrs. L. Shifman, Burnside Drive; and Mr. and Mrs. A. Futerman, the parents. The birthday cake was square, decorated in a pink and blue torah-design. Edward made a speech in Jewish at the dinner. The master of ceremonies was L. Shifman, Burnside Drive. Mr. and Mrs. M. Dressler, of Hamilton, were present.

(Resort Advertisements Pages Four and Five)

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• TORONTO MEETINGS •

• HADASSAH: Pearle Goodfellow Chapter met at the home of Mrs. H. Pettle, Grace Street; Mrs. H. Shapiro, president, presiding. Mesdames H. Shapiro, M. Potash, F. Fochberg, M. Godfrey, brought in returns collected during the summer for the annual bazaar, October 25. Dellah Chapter, of Junior Hadassah, met at the home of Miss Florence Drutz, 140 Bellwoods Avenue. Miss Sari Stein, president, presided. Open Hadassah meeting, at Park Plaza Hotel, had Mrs. B. Hillman as chairman. Mrs. J. Tarshis introduced the speaker, Mrs. Jack A. Goodman, of Indianapolis, Ind., formerly national vice-president of American Hadassah, and now a member of the National Board. Mrs. Goodman returned from a two-months' visit to Israel. She is a sister of Dr. Alexander S. Wolf, an associate of Dr. Theodor Herzl. Dr. Anne Tarshis Batshaw, of Montreal, Que., was present.

• CANADIAN JEWISH Congress, Central Region: Societies Division met, chairmanship of S. Ogden. M. Biderman, K. A. Cohl, A. Layefsky, S. Rosenberg, K. Berger, B. Goldstein, S. Lent, C. M. Herlick, were elected as delegates to the Plenary Session, meeting in Toronto, October 22-24.

• LINITZER SOCIETY and Ladies' Auxiliary are sponsoring Yom Kippur dance, Monday evening, October 3, at the Royal York Hotel. Floor show. Proceeds for Israel. H. Resnick is president; Mrs. A. Moldofsky, chairman.

• UNITED ZIONIST COUNCIL: Avraham Harman, Consul-General of Israel, and Arie Ben Tovim, Israeli Consul, will be welcomed to Toronto at a public meeting sponsored by the Council, representing all Zionist groups, on Sunday, October 9, at 8.30 p.m., at the Royal York Hotel. Council members are: Dr. S. B. Hurwich, K. Berger, S. J. Zacks, R. H. Soren, Edward E. Gelber, Mrs. Lawrence Kert, S. Lunenfeld, S. Breslin, Lou. Harris, M. Goldstick, J. I. Oelbaum, D. E. Newman, Marvin Gelber, and M. Kohl.

• Sam Lipshitz, a member of the editorial committee of the Vochenblatt, was invited by the Central Committee of Polish Jews to be their guest at the first national conference of the Jewish Cultural Society of Poland, October 15 and 16, in Wroclaw, Poland. Mr. Lipshitz is leaving for Poland towards the end of this week, and will visit France, England; in Eastern Europe, and Israel. He was one of the first Jewish persons from this continent to visit post-war Poland in 1945.

• COUNCIL OF Jewish Women, Business and Professional Group: First dinner meeting, at Council House, had Miss Yetta Weisfeld, president, as chairman. Mrs. I. Daniels, Senior Council Liaison officer, was welcomed back for another term. Misses Kate Nurick and Rose Goldman are program co-conveners for Theatre Night, planned for January. Miss Beatrice Gardner, a member who returned from six weeks in Israel, spoke of her trip. Door prize was won by Miss Fay Goodman. Membership is open; for information, call Miss Weisfeld, RA. 9589.

• ZIONIST ORDER of Habonim, Club Scopus Lodge: Opening meeting was at Zionist Headquarters. Elected were: Henry Politsky, president; and Bernard Balshin, Stanley Goodman, Bert. Simmonds, Sydney Ashley, Sydney Caplan, Joseph Axler, Fred Stoll, Norman Brobowski, Arnold Abrams, and Robert Dicker. Socials are planned for Saturday, October 15; and Monday, October 31.

• D'ARCY TALMUD TORAH Sisterhood opening meeting was at the home of Mrs. M. Rosenberg, 778 Manning Avenue. Mrs. I. Lerman, president, presiding. Mrs. M. Greenbaum is secretary; Mrs. M. Kornbloom, treasurer. Rummage sale is October 5, at 39 Davenport Road. The following social meeting is at the home of Mrs. I. Goldman, 503 Glengarry Avenue.

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DEATHS

Mrs. Lhea Reizel Rose, 608 Dufferin Street, widow of the late Hyman Rose, died on September 8, in her seventy-fifth year. She is survived by three sons, Samuel; Ben, both of Detroit, Mich.; William, of Cleveland, Ohio; three daughters, Mrs. J. Leibovitz (Anne), 608 Dufferin Street; Mrs. Edith Chikofsky, 689 Spadina Avenue; Mrs. J. Ginsler (Bessie), of Detroit, Mich.; two sisters, Mrs. Jules Shuster (Ida), of Long Island, N.Y.; Mrs. Jack Shuster (Bessie), 555 St. Clair Avenue West; thirteen grandchildren; and seven great-grandchildren. Rabbi H. Horowitz officiated at the funeral, Cantor B. Wladowsky assisting. Burial was at the Workmen's Circle Cemetery, Dawes Road. Shiva was at 608 Dufferin Street.

ENGAGEMENTS

Mr. and Mrs. I. Pratz, Rusholme Drive, announce the engagement of their daughter, Rose, to Leonard, son of Mr. and Mrs. A. Sokolsky, Markham Street; the marriage to take place on November 27, at the Yeshiva Toraih Chaim.

Mr. and Mrs. Barney Greenberg, 53 Ridge Hill Drive, announce the engagement of their daughter, Audrey Greta, to Morris, son of Mr. and Mrs. Simon Wilson, 89 Oricle Parkway; the marriage to take place on October 19, at five o'clock, at University Avenue Synagogue.

Mr. and Mrs. H. Labovitz (Lyons) St. Clair Avenue West, announce the engagement of their daughter Bernice, to Harry, son of Mr. and Mrs. S. Stein, Grange Avenue; the marriage to take place on March 19, at Shaarei Shomayim Synagogue.

Mr. and Mrs. Harry Gold, Beatrice Street, announce the engagement of their daughter, Sylvia, to Jack, son of Mr. and Mrs. M. Antflek, Bellevue Avenue, the marriage to take place on November 22, at Beth Jacob Synagogue.

UNVEILINGS

WINBAUM: The unveiling of a monument in memory of the late Mrs. Sarah Winbaum will take place at the Ostrowizer Synagogue Cemetery, Lambton, on October 2, at 11.30 a.m. Cars will leave the Synagogue on Cecil Street at 10.30 a.m. Relatives and friends invited to attend.

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Montreal—Personal—Toronto Rosh Hashonah Greetings

The following New Year Greetings were received too late for insertion last week.

5710 A HAPPY NEW YEAR 1949
Mr. and Mrs. S. Herscovitch and family,
4929 Draper Avenue,
Notre Dame de Grace, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

5710 A HAPPY NEW YEAR 1949
Mr. and Mrs. Phillip Singer and family,
198 Lisgar Street,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

• • •

5710 A HAPPY NEW YEAR 1949
Mr. and Mrs. Sam. Shap and son, Yale,
4855 Queen Mary Road,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

5710 A HAPPY NEW YEAR 1949
Mr. and Mrs. L. Waltman and sons,
399 Brunswick Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

(Additional Toronto News on Pages Six and Nine)

MARRIAGES

SIMMONS-SIMMONS

The marriage of Eve Alice, daughter of Mr. and Mrs. Albert Simmons, 77 Kendal Avenue, to Paul Arthur, son of Mr. and Mrs. Joseph Simmons, of Greenfield, Mass., took place on Sunday, August 21, at five o'clock, at Shaarei Shomayim Synagogue. Rabbi Judah Washer officiated, assisted by Cantor A. Steinberg. The bride was given in marriage by her parents. She wore a white satin gown, fashioned with scalloped neckline, long sleeves, and mou ed bodice, the hipline outlined a design of rosebuds and seed pearl embroidery. The full skirt shaped into a train. A crown of seed pearl beads held her fingertip-length veil, and she carried a Bible arranged with daisies and pink rosebuds. Miss Myrna Simmons, sister of the groom, wore pastel-green, with off-the-shoulder neckline, tightly-fitted bodice; and full skirt. She had a crown of pink gladioli, with a matching cascade bouquet. Miss Lorraine Bleiberg was bridesmaid, in pink satin, with off-the-shoulder neckline; tightly-fitted bodice; and full skirt. She had a crown of mauve gladioli, with a matching cascade bouquet. Bert. Simmons, brother of the bride, was best man; and Kenneth Resnick, of Providence, R. I.; Bert. Colodny, Zalman Colodny, of Greenfield, Mass.; Earl Blevis, Bert. Blevis, and Ralph Green were ushers. Mrs. A. Simmons, mother of the bride, wore a yellow-beige silk faille and lace gown, designed with high neckline, long lace sleeves, draped skirt; with a corsage of yellow rosebuds. Mrs. J. Simmons, mother of the groom, wore a blue-grey lace and chiffon gown, with high neckline, lace bodice, long sleeves, and full skirt, with a mauve orchid. The bride and groom left for a trip to New York, and Atlantic City, N. J., the bride travelling in a wine-shaded gabardine suit, with navy-blue accessories. They reside in Greenfield, Mass. Out-of-town guests were: Dr. Samuel Soskin, of Chicago, Ill; Mr. and Mrs. H. Colodny, and Leo Long, of Greenfield, Mass.; Mrs. Anne Leavitt, of Brooklyn, N. Y.; Mr. and Mrs. N. Tillman, Miss Marion Rubin, of Woonsocket, R. I.; Mr. and Mrs. L. Temkin, of Providence, R.I.; Mr. and Mrs. M. Livingston, of Midland; Mr. and Mrs. Thomas Cohen, of Worcester, Mass.; Mr. and Mrs. J. Bleiberg, and family, of Chatham; and Mr. and Mrs. B. Bidner, of Penetang.

BIRTHS

Born, to Mr. and Mrs. J. Steiner (nee Rose Metter) 27 Northcliffe Boulevard, on September 15, at Women's College Hospital, a son, Paul Irvin, brother of Jack; grandson of Mr. and Mrs. B. Metter, Turner Road, who are the godparents. J. Steiner held the baby during the ceremony.

All news and advertising omitted this week due to lack of space, will be run in next week's issue.

The Linitzer Society and Auxiliary
are sponsoring a
YOM KIPPUR DANCE
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Florence Freedlander Cohen, *Editor*
Rabbi H. J. Stern, *Contributing Editor*
Lena A. Newman, *Advertising Manager* — Ida Ilion, *Toronto Manager* — Suzann F. Cohen, *Circulation Manager*

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

SEPTEMBER 30, 1949 — VOL. XXXI, No. 53

Commentaries

By Dr. Harry J. Stern, Rabbi

Sin And World Atonement

"Our Father, our King, we have sinned before Thee"

For thousands of years man has been discussing the question of sin. Theological history records some of the bitterest of debates dealing with the subject. Philosophers of past ages were perplexed by this phenomenon, and psychologists of our own day are still grappling with the problem of sin, its origin and the means of obtaining forgiveness.

What is sin? Originally sin was not a term involving ethical standards, the relations between man and God. Initially, sin meant the violation of the will of God; and where the Diety did not have ethical attributes, there need not have been a question of right and wrong. Thus, for example, in the early stages of the Book of Genesis the traditional story tells of Adam and Eve having sinned. What was their sin? They certainly did not harm anyone. They ate of the tree of knowledge, breaking the prohibition ordered by the Diety; and hence they were guilty of disobeying the will of God and therein they sinned.

At a later time in the history of Judaism when the ritual came to play an important and dramatic role in worship, sin meant a violation of ritual codes. Failure to offer the instituted sacrifices, failure to observe the details of ritual, constituted sin, for God was comprehended as the God of ritualism.

This conception of God as the creator of ritual, and the thought that ceremonies are of divine origin, are still held by some who consider a person religious just because he observes the details of ritual. Of course, in this light we can appreciate the Haftorah reading for Yom Kippur where in the prophet Isaiah cries out: "Is such the fast that I have chosen? Is it to bow down his head as a bullrush and to spread sackcloth and ashes under him? Wilt thou call this a fast, and an acceptable day to the Lord? Is not this the fast that I have chosen? To loose the fetters of wickedness to undo the bonds of the yoke? Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out, to thy house? When thou seest the naked, that thou cover him, and that thou hide not thyself from thine own flesh?"

Ritual, itself, serves a purpose, but, says the prophet, ritual is important, but the ethical life is a life of justice, compassion and love. Thus the prophets of Israel revolutionized the conception of sin when they advanced the "God concept." God wants to be holy in conduct, since God Himself is the God of holiness and justice. Thus sin became a term applied not to ritual, but to infractions of the moral law which the prophets proclaimed as constituting the will of God.

Thus the Biblical literature reveals the various strata of thought, indicating the evolutionary growth of theological thinking in Israel. As Israel grew in ethical stature, it in turn redefined the "God idea."

Now, while we recognize that today there are ethical codes in existence, and that the violation of these are termed sinful, these do not give us the complete answer to the question of defining the term "sin." Surely the ethical code regulates: "Thou shalt not kill". Yet, behold, how in war, the state orders the soldier to do this very thing to the enemy. And only this week a group of clergy has endorsed euthanasia, mercy killing, something which seems to be in conflict with one of the Ten Commandments.

Sin in our day may still be defined as an offense against the will of God, the God within us. If in terms of modern science we conceive of life as a process of growth, sin is anything that spells faithlessness to one's highest nature. Old sages of Israel have spoken of a battle within man beween evil and good inclinations. Out of this war within one's soul, man grows in character when the Yetzer Ha-Tov triumphs, and the evil impulses are subdued and conquered. Hence sin may be defined as the sum of any man's failure to live the highest and noblest life that is possible in his relationship with himself, his fellow man and God.

Who in the light of this definition can claim on Yom Kippur that he is without sin? "Chotonu"! We have all sinned. Who has not missed reaching the highest goals in life? While most of us are not guilty of sins of commission, we are guilty of sins of omission. We have failed to grasp the opportunities for doing kindness; blessed with talent, we have refused to utilize these for the benefit of society. It is not enough to avoid; one must engage actively in doing good. It is the self-sacrificed man who does not acknowledge the shred of inadequacy that is incapable of moral growth. On Yom Kippur day the growing soul is certainly disturbed by "divine discontent."

Yom Kippur summons us to seek "at-one-ment" with our higher self, with our fellow man and with God. Yom Kippur asks for a clear heart and renewed spirit in order that we attain forgiveness. Thus, the first step in the process of atonement is the consciousness of sin. But the mere knowledge of our sin must be followed by reparation. Make good the evil we have wrought; last, but not least, there must be born within us a sense of shame, since man is the only creature who can be conscious of error.

The peace of the world is now being threatened because of the lack of consciousness of sin on the part of all nations, victor and vanquished alike. Let not victor nations claim self-righteousness! World atonement is now essential if we are to redeem society. Resolute must be our determination to build a social order based on moral foundations.

We Jews who have been sinned against so much by a cruel world, hope as we stand in our houses of prayer before our celestial judge, and somehow believe, that side by side with us as we offer our accounting to the Almighty, there are standing nations of the earth striving for "at-one-ment" and praying that God forgive: "Our Father, our King, we have sinned before Thee".

DEATH OF

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partner in most of her husband's political and philanthropic undertakings, but during his terms as Secretary of the Treasury she was publicly credited, with stimulating the arts projects sponsored by the Treasury Department and with encouraging American artists in many other ways.

She had long been one of the most intimate friends of Mrs. Franklin D. Roosevelt, and during the Roosevelt's twelve-year occupancy of the White House Mrs. Morgenthau was confidante and travelling companion on many of Mrs. Roosevelt's journeys to hospitals, Works Progress Administration projects and resettlement communities throughout the United States; and she was a volunteer helper and stand-in of Mrs. Roosevelt during the latter's service as assistant director of the Office of Civilian Defense in 1941 and 1942.

At White House functions Mrs. Morgenthau sometimes assisted the President's wife, and at the annual stunt night of the "gridiron widows," Mrs. Morgenthau usually wrote some of the skits and appeared in them with Mrs. Roosevelt. The two women often rode horseback in Washington's parks and attended farm groups meetings together.

When King George VI and Queen Elizabeth of Great Britain visited Hyde Park on June 11, 1939, Mrs. Morgenthau was one of four seated at the King's table during the famous hotdog picnic, while her husband sat at Queen Elizabeth's table. The picnic strawberries were a gift from the Morgenthau gardens.

More than a thousand persons attended funeral services at Temple Emanu-El, 1 East Sixty-fifth Street. The chief eulogy was delivered by Mrs. Franklin D. Roosevelt. Dressed in deep black, Mrs. Roosevelt spoke from the pulpit, stressing not only the sorrow of all Mrs. Morgenthau's friends, but also the sense of gratitude all should feel for "a life beautifully and usefully lived."

"My deepest sympathy goes to her family," Mrs. Roosevelt said, "but I hope they will feel with me today a sense of gratitude that we have had her as long as we did, and that her influence will continue throughout our lives. We should have a sense of triumph that human beings can pass through this life and leave a challenge to better doing for all of us."

Noting also Mrs. Morgenthau's willingness to help those who came to her for assistance, Mrs. Roosevelt continued: "We will miss her day by day, more and more, for there are not many people who lived their lives as she lived hers and who gave real love unstintingly. She gave of her worldly goods with generosity, but what she gave without stint was herself and her own affections and love, and that is what those of us who loved her are grateful for today."

Mrs. Roosevelt entered the temple with the two rabbis who conducted the service, the Rev. Dr. Julius Mark, senior rabbi, and the Rev. Dr. Samuel H. Goldenson, rabbi emeritus.

The service opened with "O Lord in Mercy Lead Us", by Sibelius, sung by the full choir. Dr. Mark then read from the nineteenth psalm and the twenty-third psalm. He included a selection from Devotion No. 17, by John Donne, embodying the phrase "for whom the bell tolls." Dr. Goldenson delivered the final eulogy, praising Mrs. Morgenthau's wide humanitarian, artistic and social interests. He characterized Mrs. Morgenthau as "a rarely gifted and blessedly endowed woman" and paid tribute to a "unique life" both "in its significance and in exceptional usefulness."

Miss Frances Bible, of the Metropolitan Opera Company, a protégé of Mrs. Morgenthau, sang "O Rest In The Lord" by Mendelssohn and Schumann's "Du Bist Wie Eine Blume." The recessional was "In Thee Have I Trusted," by Handel and was followed by Mendelssohn's Funeral March.

Burial, which was private, was in Mount Pleasant Cemetery, Pleasantville, N.Y.

N. Y. FEDERATION

(Continued from Page One)

Board of Guardians, and the Pleasantville Cottage School, an agency that serves youngsters for broken homes, conducted by the Jewish Child Care Association. Both schools are located in Westchester County.

Mr. Samuel said the Home for Aged and Infirm Hebrews is now erecting a new six-story extension on the Bronx, and that the present building at 121 West 105th Street would undergo modernization and repair.

Experimental projects in care of the aged will be started soon by the Federation. A series of "boarding homes" will be developed for old persons adverse to living in institutions, Louis I. Dublin, vice-president and statistician of the Metropolitan Life Insurance Company, reported.

The demonstration will need $90,000 for capital expenditure and $20,000 a year for maintenance, he added. But if the experiment succeeded, he explained, it would provide a wholesome family environment for more persons over 65 "and at rather limited cost."

Another project will bring housekeeping services home to the aged to allow them to live in their own quarters, Mr. Dublin said. A corps of qualified housekeepers, assisted by trained case workers, will be recruited to help elderly individuals and families. This experiment will need $45,000 to start and $10,000 a year to be maintained.

The program also calls for modernization, repair and improvement of the sixteen existing Federation camps for city children, and the purchase of land to contain six new camps.

Mr. Samuel said the four-year-study bore in mind the needs of the changing areas of New York and the shifting populations, and asserted that the "successful achievement of the building fund program will be our generation's solid and lasting contribution to the community services of the city, both for today and for tomorrow."

Mr. Samuel is the senior partner of Ralph E. Samuel and Company, a brokerage house. He served from 1946 to 1948 as chairman of the Building Fund Committee, resigning that post when elected to the Federation presidency. He is serving his second term as president.

WAS FAMOUS

(Continued from Page One)

tried his new methods at the Winter Garden. In the following years, they presented numerous actors and comedians who were to become nationally famous.

From the beginning of the 1930's, burlesque shows began to run into difficulties, with an ever-tighter restriction by the municipal government, and in 1939 they were banished. The Minsky brothers turned to other interests.

Along with his ventures in burlesque, Mr. Minsky had been interested in other theatrical enterprises, including musical comedies, such as "Strut Miss Lizzie" in 1923, and a musical comedy at the Park Music Hall, later called the International Theater, in 1924 and 1925.

Surviving are his wife, Mrs. Mollie Minsky; the brothers Herbert and Morton; a son, Harold; a daughter, Mrs. Sylvia Elkman; and two sisters, Mrs. Rose Radin and Mrs. Isabel Mendelsohn.

NEW AMERICANS

(Continued from Page One)

passengers were cleared in alphabetical order, but with such speed that all except one man left the field before sunset.

The one exception was Kalman Lesser, 24 years old, en route to live with a brother-in-law at 434 Sackman Street, Brooklyn. He was ordered to Ellis Island for examination for tuberculosis. A member of the Jewish group, he pleaded with airport officials to be allowed to remain at the field until Monday, saying that he had not travelled on the Sabbath since he was released from a German concentration camp at the end of the war.

After he had been assured, however, that his trip to Ellis Island would be speeded, and that religious services would be held there, he agreed to the journey.

The flight, made on a Seaboard and Western Airline chartered plane, was of the "compassionate airlift" variety, the passenger list being restricted to children, expectant mothers, and their husbands. Twenty-nine children were aboard, sixteen of them orphans.

Buses and station wagons furnished by the United Service for New Americans and the Hebrew Immigrant Aid Society took the arrivals from the field. The flight began at Munich.

Reflections In "Days Of Awe"

By Rabbi Norman N. Shapiro, University Avenue Synagogue, Toronto

This year we can really recite "Shehecheyonu", the traditional Jewish blessing of thankfulness to God for enabling us to celebrate the first anniversary of Israel's Declaration of Independence, the admission of Israel into the United Nations, the cessation of hostilities and the forerunners of Arab-Jewish peace.

We are still faced with a great number of complex problems but we realize that we must close an old chapter in a book only to begin a new one. Our challenges are of a happier nature now as we have an advantage of being the irresistible force that met an immoveable object, and wonder of wonders, moved it! Israel is faced with housing shortages, psychological difficulties of D. P. arrivals, reconversion from war to peacetime economies, the spectre of post-war inflation and the necessity for a rigorous austerity program. All of these accentuated by the precarious armistice add up to the vexing problems with which Israel must cope.

In contrast to former years, we have much for which to be thankful. Our faith in God has sustained us in all crises both past and present and will continue to do so in the future.

This Holy Day season we recall once more the story of Job, the Bible's classical example of the "Trial of Adversity." The Talmud tells us how the Elders of Israel read selections to the High Priest from the Book of Job in order to prepare him for the solemnity of this judgment period. Job had lead a blameless and upright life but when he was afflicted and tested by God, his suffering became so unbearable that even suicide was suggested as a way out of his misery. However, he rejected this avenue of escape with his immortal retort, "Shall we receive only good at the hand of God, and not evil?" Job, the prototype of blameless affliction, possessed an abiding faith in his Maker, which faith, even though taxed heavily at times, was finally rewarded by complete reconciliation with God and restoration to happiness.

Our Rabbinic masters in commenting on these "Days of Awe," by which the High Holy Days are known, were quick to point out that reconciliation with God alone was not enough. There was an additional aspect to these High Holy Days, the necessity of man's reconciliation with man. In the words of the Talmud, Yom Kippur does not atone cases of wrong-doing among people until one conciliates his fellow-man. And so we must do now. We must make universal peace before we can have peace with God.

In a philosophical essay, Pearl S. Buck presents her timely credo of life. At the base of this noted author's outlook is the proposition that the "will" is the crux of life. Everyone possesses "will" and to a large extent, people are what they want most to be. The utilization of one's mind will decide the degree of change that the will must undergo.

Substitute the word discipline for "will" and you have a fundamental religious maxim. The very etymology of the word "religion" indicates its derivation from the Latin "re-ligio," meaning to bind-back. At the core of religion is the need to restrain and discipline our lives. One of the pithy statements in the "Pirke Abouth," "The Ethics of the Fathers," forcefully punctuates the stress on discipline when it says, "Who is the strong one, he who subdues his evil inclination".

It seems more than mere coincidence that this and other select Sayings of the Fathers are read chapter by chapter in the summer months preceding the High Holy Days. They serve to prepare and adapt the Jew mentally and philosophically for the challenging searching of men's souls, which the High Holy Day period is designed to bring in its wake.

By illustration: During the daytime, the view from a window is clear to an observer who stands beside it. But as darkness descends and the lights within the room are snapped on, the observer sees only his own image reflected in the pane of glass. This is a picturesque reproduction of what happens in real life. So much of man's tragedy in our own day and age is mirrored in this window-pane analogy. Living in the relative security of Canada many of us fail to discern the grim lot and misfortunes of people in other parts of the world. People can only see their own images in the window-pane. There is however a method of penetrating this obscurity. By cupping the hands about the temples and the eyes and pressing closely to the window some of this self-centered light is blocked out at night. One is then enabled to see everything on the other side.

This is religion's ringing universal challenge. This is life's discipline. As one author put it, a philosophy of life is to the mind what habit of health is to the body. We must not only have the strength but the "will" to pursue our directives. Perhaps during the coming year on the second anniversary of Israel's Declaration of Independence we shall see the beginnings of another golden age as witnessed by Isaiah when throughout the world "swords are beaten into plough-shares, spears into pruning-hooks", and men shall no longer learn to fight.

May this High Holy Day period be the auspicious fore-runner of a sane and just world. May we soon witness an era devoid of conflict and marked instead by peace, prosperity, and contentment for Israel and all of mankind.

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